



## MOHAMMED RUSTOM

Professor of Islamic Thought and Global Philosophy

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### EDUCATION

2009 PhD – Islamic Thought, University of Toronto

2004 Hon. BA – Middle Eastern and Islamic Studies, University of Toronto

### LANGUAGES

Arabic; Persian; Gujarati; Urdu; French; German

### RESEARCH INTERESTS

Islamic Theology and Philosophy; Arabic and Persian Sufi Literature; Quranic Exegesis; Contemporary Islamic Thought; Cross-Cultural Philosophy; Translation Theory

### PROFESSIONAL HISTORY

2021–Present Professor, Carleton University, College of the Humanities

2021–Present Director, Centre for the Study of Islam, Carleton University

2018–Present Visiting Professor, Üsküdar University, Institute for Sufi Studies

2013–2021 Associate Professor, Carleton University, College of the Humanities

2018–2020 Senior Library of Arabic Literature Fellow, NYU Abu Dhabi Institute

2017–2020 Senior Humanities Research Fellow, NYU Abu Dhabi Institute

2010 Research Associate, Iranian Institute of Philosophy

2009–2013 Assistant Professor, Carleton University, College of the Humanities

2008 Visiting Scholar, Stony Brook University, Department of Asian and Asian American Studies

2007–2009      Lecturer, University of Toronto, Department of Near and Middle Eastern Civilizations and Department for the Study of Religion

## CURRENT EDITORIAL AND ADVISORY ROLES

Series Editor: *Global Philosophy* (Equinox)

Editor: *Library of Arabic Literature* (NYU Press)

Editorial Board: *The Philosophical Forum* (Wiley)

Advisory Board: *The Heirs of Avicenna* (LMU Munich)

Advisory Board: *Fons Vitae Publishing* (Louisville, KY)

Advisory Board: *Majallat al-dirāsāt al-falsafiyya* (Brill)

Advisory Board: *Journal of the Muhyiddin Ibn ‘Arabi Society*

Editorial Board: *Comparative Philosophy of Religion* (Springer)

Advisory Board: *Islamic Studies* (Islamic Research Institute, Islamabad)

Advisory Board: *Tasavvuf Araştırmaları Enstitüsü Dergisi* (Üsküdar University)

## AWARDS AND HONOURS

2022–2023      Research Excellence Award, Faculty of Arts and Social Sciences, Carleton University (\$7,500)

2022            Book Publication Grant, Persian Heritage Foundation (\$1,300)

2021–2022      Templeton Foundation/University of Birmingham Global Philosophy of Religion Grant (PI, Muhammad U. Faruque) (\$33,000)

2021            Book Publication Grant, Humanities Research Fellowship Program, NYU Abu Dhabi Institute (\$5,500)

2018–2020      Library of Arabic Literature Senior Fellowship, NYU Abu Dhabi Institute (\$200,000)

2019            Annemarie Schimmel Fellowship, Institute of Ismaili Studies (\$16,500)

2017–2020      Senior Humanities Research Fellowship, NYU Abu Dhabi Institute (\$240,000)

2016            Tarjuman Prize, Muhyiddin Ibn Arabi Society Latina

2014            *The Triumph of Mercy*, Winner of Iran’s 21<sup>st</sup> Book of the Year World Prize (\$10,000)

2013            Research Award, Faculty of Arts and Social Sciences, Carleton University (\$7,500)

2011            Book Grant, Faculty of Arts and Social Sciences, Carleton University (\$1,000)

2010	Honorable Mention, Foundation for Iranian Studies Dissertation Award
2009	Start-up Grant, Faculty of Arts and Social Sciences, Carleton University (\$10,000)
2006–2008	Social Sciences and Humanities Research Council of Canada Fellowship (\$40,000)
2006–2008	Mary H. Beatty Fellowship (\$8,000)
2006–2007	Ontario Graduate Scholarship (\$20,000; declined)
2005–2006	Ontario Graduate Scholarship (\$20,000)
2004–2009	Doctoral Fellowship, University of Toronto (\$50,000)
2004	Hon. BA Conferred with High Distinction, University of Toronto
2004	George Thaniel Memorial Fellowship (\$1,200)
2004	Dean's List Scholar, Faculty of Arts and Science, University of Toronto
2000	C. L. Burton Open Scholarship (\$500)
1999	Ontario Scholar Award

## PUBLICATIONS

### Books

*Why Read Mulla Sadra Today?* Cambridge: Cambridge University Press, forthcoming.

Seyyed Hossein Nasr, *A Commentary on Mullā Ṣadrā's Book of Metaphysical Penetrations (Kitāb al-Mashā'ir)*. Co-edited with Justin Cancelliere and Munjed Murad. In progress.

Mullā Ṣadrā, *The Sleepers' Awakening*. Translation and parallel Arabic edition by Mohammed Rustom. Birmingham: AMI Press, forthcoming.

*A Sourcebook in Global Philosophy*. Foreword by Roger T. Ames. Global Philosophy Series. Sheffield: Equinox, in press (600 pp.).

*Inrushes of the Heart: The Sufi Philosophy of 'Ayn al-Qudāt*. SUNY Series in Islam. Albany: SUNY Press, 2023, xxvi + 373 pp. + 11 colour images.

- Reviews forthcoming in *Ilahiyat Studies*, *Iranian Studies*, *Philosophy East and West*, and several other journals.
- Persian translation by Inshā' Allāh Raḥmatī and colleagues in progress. Tehran: Intishārāt-i Sūfiyā.

- Russian translation, with a Foreword in Russian by Alexander Knysh: *Contemporary Religious and Theological Studies*. Boston, MA: Academic Studies Press, forthcoming.

*From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*. Co-edited with Muhammad U. Faruque. Routledge Studies in Islamic Philosophy. New York: Routledge, 2023, xii + 232 pp.

- Reviews forthcoming in *Journal of Islamic Ethics*, *Majallat al-dirāsāt al-falsafiyya*, *Reading Religion*, and several other journals.

*Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*. Foreword by Seyyed Hossein Nasr. Islamic History and Civilization. Leiden: Brill, 2023, xxviii + 558 pp.

- Reviews forthcoming in *Ilahiyat Studies*, *Philosophy East and West*, and several other journals.

ʿAyn al-Qudāt, *The Essence of Reality: A Defense of Philosophical Sufism*. Translation and parallel Arabic edition by Mohammed Rustom. Library of Arabic Literature. New York: NYU Press, 2022, xxx + 241 pp.

- Reviewed in *Journal of Religious History*, *Journal of Sufi Studies*, *Marginalia Review of Books*, and seven other journals.
- English-only edition: Foreword by Livia Kohn. Library of Arabic Literature. New York: NYU Press, 2023, xxxviii + 219 pp.
- Arabic edition: Library of Arabic Literature. New York: NYU Press, 2022, 99 pp.

*Mysticism and Ethics in Islam*. Co-edited with Bilal Orfali and Atif Khalil. Sheikh Zayed Series for Arabic and Islamic Texts and Studies. Beirut: American University of Beirut Press, 2022, 476 pp.

- Reviewed in *Oxford Journal of Islamic Studies*; reviews forthcoming in *Al-Abhath*, *Journal of Islamic and Muslim Studies*, *Studia Islamica*, and two other journals.

*Sufi Texts in Translation*. Co-edited with Amer Latif and Alexandre Papas. A special issue of the *Journal of Sufi Studies* 10, nos. 1–2 (2021), 254 pp.

Abū Ḥāmid al-Ghazālī, *The Condemnation of Pride and Self-Admiration*. Translated by Mohammed Rustom. Al-Ghazali Series. Cambridge: Islamic Texts Society, 2018, xxxvi + 190 pp.

- Reviewed in *Journal of the American Oriental Society*, *Journal of Sufi Studies*, *Muslim World*, and six other journals.

*The Study Quran: A New Translation and Commentary*. Co-edited with Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, and Joseph Lumbard. New York: HarperOne, 2015, lix + 1988 pp. + 10 colour maps.

- Reviewed in *Horizons*, *Speculum*, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, and over twenty other journals.
- Arabic-English edition forthcoming.
- Persian translation in six volumes by Inshā' Allāh Raḥmatī (edited by Muṣṭafā Malakiyān): *Tafsīr-i mu'āṣirānah-yi Qur'ān-i karīm*. Tehran: Intishārāt-i Sūfiyā, 2021–2023.
- Turkish translation by Nurullah Koltāş: Istanbul: Açılım Kitap, in progress.

*Sufi Metafizigi*. Eight articles translated into Turkish by Kadir Filiz. Istanbul: Nefes, 2014, 160 pp.

- Reviewed in *Nazariyat* and *İslām Araştırmaları Dergisi*.

*The Triumph of Mercy: Philosophy and Scripture in Mullā Ṣadrā*. Albany: SUNY Press, 2012, xii + 243 pp.

- Reviewed in *Journal of the Royal Asiatic Society*, *Modern Theology*, *Oxford Journal of Islamic Studies*, and twelve other journals.
- Albanian translation and introduction by Edin Lohja: *Ngadhënjimi i Mëshirës: Filozofia dhe Shkrimi i Shpallur te Mullā Ṣadrā*. Tirana: Fondacioni Rumi, 2014.
- Persian translation by Mitra Sarhadi in progress. Tehran: Intishārāt-i Sūfiyā.
- Turkish translation by Zeyneb Hafsa Orhan: *Merhametin Zaferi: Mollâ Sadrâ'da Felsefe ve Kutsal Kitap*. Istanbul: Nefes, 2017.

*In Search of the Lost Heart: Explorations in Islamic Thought*. A collection of articles by William C. Chittick co-edited with Atif Khalil and Kazuyo Murata. Albany: SUNY Press, 2012, xiv + 397 pp.

- Reviewed in *Iranian Studies*, *JMIAS*, *Le Muséon*, and nine other journals.

- Albanian translation by Sokrat Amataj: *Kërkime për Zemrën e Humbur: Eksplorime në Mendimin Islamik*. Tirana: Fondacioni Rumi, 2013.
- Partial Persian translation by Amir Hossein Asghari: *Dar Justajū-yi Qalb-i Gumshuda*. Tehran: Intishārāt-i Fālāt, 2017.
- Turkish translation by Ömer Saruhanlıoğlu: *Âşîğin Aynası: Kayıp Kalbin Peşinde*. Istanbul: Okuyan Us Yayınevi, 2019.

Mullā Ṣadrā. A special issue of the *Journal of Islamic Philosophy* 6 (2010), 147 pp.

## Articles

“Fetters, Flight, Freedom: A New Translation of Suhrawardī’s *Risālat-i Ṭayr*.” In *I of the Heart: Texts and Studies in Honor of Seyyed Hossein Nasr*, edited by Muhammad U. Faruque and Atif Khalil. Leiden: Brill, forthcoming.

“Recognition (*maʿrifa*).” Co-authored with William C. Chittick. In *St. Andrews Encyclopaedia of Theology*, edited by Brendan N. Wolfe et al. <https://www.saet.ac.uk/>. January 1, 2025 (10,000 words).

“‘Ayn al-Quḍāt: *The Essence of Reality*.” In *A Sourcebook in Global Philosophy*, edited by Mohammed Rustom. Sheffield: Equinox, in press.

“‘Ayn al-Quḍāt Hamadānī (d. 525/1131).” In *The I.B. Tauris Biographical Dictionary of Islamic Civilization*, edited by Mustafa Shah. London: I.B. Tauris, in press.

- Arabic translation forthcoming in *al-Mawsūʿa al-ʿarabiyya*, edited by Muḥammad Tawfīq. Doha: Al-Markaz al-ʿArabī li-l-Abḥāth wa-Dirāsāt al-Siyāsāt.

“Fallen in Love: ‘Ayn al-Quḍāt on Satan as Tragic Lover.” *Danner Memorial Lecture Series*. Bloomington: Indiana University Department of Middle Eastern Languages and Cultures, 2024, 20 pp.

“Found in Translation: Toward an Idiomatic Rendering of Ibn ‘Aṭāʾ Allāh’s Aphorisms.” In *Teachers and Students: Reflections on Learning in Near and Middle Eastern Cultures: Collected Studies in Honour of Sebastian Günther*, edited by Dorothee Pielow, Jana Newiger, and Yassir El Jamouhi. Leiden: Brill, 2024, pp. 703–716.

“The Student and the Sage.” In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 178–186.

“An Anthropocentric Approach to Evil.” Co-authored with Muhammad U. Faruque. In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 1–6.

“‘Ayn al-Qudāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian.” Co-authored with Masoud Ariankhoo. In *Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*, edited by Mohammed Rustom. Leiden: Brill, 2023, pp. 3–17.

“From the Periphery to the Center.” *Journal of World Philosophies* 7, no. 2 (2022): 120–124.

“Ibn ‘Ata’ Allah’s *Aphorisms*: Some New Translations.” *Sacred Web* 50 (2022): 79–83.

“*Theo-Fānī*: ‘Ayn al-Qudāt and the Fire of Love.” In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 129–138.

➤ Portuguese translation forthcoming in *Horizonte* (2023).

“Editors’ Introduction.” Co-authored with Bilal Orfali and Atif Khalil. In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 11–17.

“Qur’anic Eschatology.” In *The Routledge Companion to the Qur’an*, edited by George Archer, Maria Dakake, and Daniel Madigan. New York: Routledge, 2022, pp. 69–79.

➤ Reprinted in *Dost Volume 6*. Konya: MEBKAM, 2022.

“‘Aqida (Creed): Curriculum Realities and Ideals.” In *Curriculum Renewal for Islamic Education: Critical Perspectives on Teaching Islam in Primary and Secondary Schools*, edited by Nadeem Memon, Mariam Alhashmi, and Mohamad Abdalla. Abingdon: Routledge, 2021, pp. 51–62.

“Introduction: Sufi Texts in Translation” Co-authored with Amer Latif and Alexandre Papas. *Journal of Sufi Studies* 10, nos. 1–2 (2021): 1–5.

“‘Ayn al-Quḍāt’s Qur’anic Vision: From Black Words to White Parchment.” In *Routledge Handbook on Sufism*, edited by Lloyd Ridgeon. London: Routledge, 2021, pp. 75–88.

“La crise de coeur.” Translated by Samir Abada. *Le Miroir d’Isis* 29 (2021): 85–91.

“One Step to God: ‘Ayn al-Qozat on the Journey of the Heart.” *Sufi* 101 (2021): 1–6.

- Reprinted as “‘Ayn al-Quḍāt’s Journey of the Heart.” *Tasavvuf Araştırmaları Enstitüsü Dergisi* 1, no. 1 (2022): 149–152.
- Turkish translation by Kadir Filiz: “Tanrı’ya Bir Adım: Aynülkudât El-Hemedânî ve Kalbe Yolculuk.” *Sabah Ülkesi* 69, no. 6 (2021): 32–35.

“‘Ayn al-Quḍāt on Chivalry.” *Journal of Islamic Ethics* 4, nos. 1–2 (2020): 25–37.

- Reprinted as “Jawānmardī in the Writings of ‘Ayn al-Quḍāt.” *Journal of Islamic History and Literature* 1, no. 1 (2023): 16–24.

“Sayyid Ḥaydar Āmulī’s Seal of Absolute walāya: A Shī‘ī Response to Ibn ‘Arabī.” *Islam and Christian-Muslim Relations* 31, no. 4 (2020): 407–423.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Defence of Iblis in Context.” *Studia Islamica* 115, no. 1 (2020): 65–100.

- Arabic translation by Turkī al-Muṣṭafā: “Naṣīr al-Shayṭān: Difā‘ ‘Ayn al-Quḍāt ‘an Iblīs.” In *al-Taṣawwuf wa’l-‘irfān al-Islāmī: muqārabāt gharbiyya*, edited by Hadi al-Lawati, forthcoming.

“Some Pointers and Reminders in Islamic Studies.” *American Journal of Islam and Society* 37, nos. 1–2 (2020): 177–184.

- Reprinted in *Islamic Studies* 60, no. 2 (2021): 197–202.
- Persian translation by Taha Abdollahi forthcoming.

“Storytelling as Philosophical Pedagogy: The Case of Suhrawardī.” In *Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change*, edited by Sebastian Günther. Leiden: Brill, 2020, vol. 1, pp. 404–416.



- Persian translation by Saeed Anvari: “Qiṣṣa-gū’i ba-mathābat-i ta’līm wa-tarbiyat-i falsafī,” forthcoming.
- Abridged Turkish translation by Bülent Sönmez: “Sühreverdi, Kutsal Sembolizm ve Kendini Bilme Üzerine.” *Post-Truth*. August 1<sup>st</sup>, 2022.

“Islam and the Density of Man.” *Sacred Web* 46 (2020): 56–76.

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Sacred Web* 45 (2020): 36–43.

- Reprinted in *Forum Bosnae* 91–92 (2020): 35–42.
- Bosnian translation by Haris Dubravac: “O slušanju: čuti Božiji glas usred patnje,” *Glasnik Rijaseta Islamske zajednice u BiH* 9–10 (2022): 809–818.
- Turkish translation by Aslı Özer: “Allah Bizi Duyar mı?” In *Ahlâk-i Muhammedî*. Istanbul: Nefes, 2020, pp. 137–143.

“Islam in English.” Co-authored with Oludamini Ogunnaike. *American Journal of Islamic Social Sciences* 36, no. 2 (2019): 102–113.

“Notes on the Semantic Range of ‘Deliverance’ in the Quran.” *Journal of the American Oriental Society* 138, no. 2 (2018): 361–367.

“Neo-Orientalism and the Study of Islamic Philosophy.” *Journal of Islamic and Muslim Studies* 3, no. 1 (2018): 112–119.

- Reprinted in *Forum Bosnae* 99–100 (2022): in press.

“What is *Tafsīr al-Qur’ān bi’l-Qur’ān*?” *Journal of Scriptural Reasoning* 17, no. 1 (2018): 1–10.

- Followed by a response by Alan Levenson: “Mohammed Rustom’s ‘What is *Tafsīr al-Qur’ān bi’l-Qur’ān*’: Reflections of a Jewish Reader.”
- Earlier version published as “The Qur’ānic Story of Joseph as a ‘History’ of the Human Soul.” *The Maghreb Review* 40, no. 3 (2015): 280–288.

“‘Ayn al-Qudāt between Divine Jealousy and Political Intrigue.” *Journal of Sufi Studies* 7, nos. 1–2 (2018): 47–73.

“The End of Islamic Philosophy.” *Sacred Web* 40 (2017): 131–167.

- Modified version published as “Of Rhyme and Reason: Mullā Ṣadrā’s Metaphysics as Poetry.” In *Ibn Sina and Mulla Sadra on the Rediscovery of Aristotle and the School of Isfahan*, edited by Reza Hajatpour and Maha El Kaisy-Friemuth. Freiburg im Breisgau: Verlag Karl Alber, 2021, pp. 132–150.
- Arabic translation by Mohamed Soffar as “Muntahā’l-falsafa al-Islāmiyya” in progress.

“Rajab ‘Alī Tabrīzī’s ‘Refutation’ of Ṣadrian Metaphysics.” Co-authored with Muhammad U. Faruque. In *Philosophy and the Intellectual Life in Shī‘ah Islam*, edited by Saiyad Ahmad and Sajjad Rizvi. London: The Shī‘ah Institute Press, 2017, pp. 184–207.

“Everything Muhammad: The Image of the Prophet in the Writings of ‘Ayn al-Qudat.” *Sacred Web* 39 (2017): 33–40.

- Reprinted in *Hiz. Mevlânâ’da Peygamber Sevgisi*. Istanbul: Nefes, 2021, pp. 104–109.
- Turkish translation by Sanem Ömürlü: “Her Şey Muhammed: Ayn Al-Kudat’ın Yazılarındaki Peygamber Efendimizin Tasviri.” In *Dost Rumi Volume I*. Konya: MEBKAM, 2017, pp. 63–68.

“A Philosopher’s Itinerary for the Afterlife: Mullā Ṣadrā on Paths to Felicity.” In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, with the assistance of Christian Mauder. Leiden: Brill, 2017, vol. 1, pp. 534–551.

“Actionless Action.” In *Door of Mercy: Kenan Rifai and Sufism Today*. Istanbul: Nefes, 2017, vol. 1, pp. 122–128.

- Turkish translation: “Hareketsiz Hareket.” In *Rahmet Kapisi: Kenan Rifâî*. Istanbul: Nefes, 2017, pp. 165–173.

“The Great Chain of Consciousness: Do All Things Possess Awareness?” *Renovatio* 1, no. 1 (2017): 49–60.

- French translation by Amélie Verrot: “La Grande chaîne de la conscience,” *Tasawwuf* 1 (2022): in press.
- Spanish translation by Karen Martínez García: “La gran cadena de la conciencia: ¿Todas las cosas poseen conciencia?” *Sadra* 5 (2022): 8–21.

“Philosophical Sufism.” In *The Routledge Companion to Islamic Philosophy*, edited by Richard Taylor and Luis Xavier López-Farjeat. New York: Routledge, 2016, pp. 399–411.

- Modified version reprinted as “Mysticism and Rational Inquiry in the School of Ibn ‘Arabī.” *Tasavvuf Araştırmaları Enstitüsü Dergisi* 1, no. 2 (2022): 172–182.
- Arabic translation by Naser Dumairieh: “al-Taṣawwuf al-falsafī.” In *al-Ḥakīma al-sūfiyya: dirāsāt muhdāt ilā Su‘ād al-Ḥakīm*, edited by Khaled Abdo. Beirut: Kanz Nāshirūn, 2023, pp. 683–703.
- German translation of modified version by Steffen Stelzer: “Mystik und Vernunftkenntnis in der Schule Ibn ‘Arabī’s.” *Falsafa: Jahrbuch für islamische Religionsphilosophie* 1 (2018): 184–199.

Review Article of Richard Todd, *The Sufi Doctrine of Man: The Metaphysical Anthropology of Ṣadr al-Dīn al-Qūnawī*. *Journal of Qur’anic Studies* 18, no. 1 (2016): 161–167.

Commentaries upon Quranic chapters 10–15 and 20 (*Sūrahs Yūnus, Hūd, Yūsuf, al-Ra‘d, Ibrāhīm, al-Ḥijr, and Ṭā’ Hā’*). In *The Study Quran: A New Translation and Commentary*, edited by Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, Joseph Lumbard, and Mohammed Rustom. New York: HarperOne, 2015, pp. 543–654 and 788–808.

“Mullā Rajab ‘Alī Tabrīzī: *The Fundamental Principle (al-Aṣl al-aṣīl)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 294–304 (2015).

“Mullā Rajab ‘Alī Tabrīzī: *On the Necessary Being (Ithbāt-i wājib)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 285–293 (2015).

“Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī: A Study and Translation.” *Oxford Journal of Islamic Studies* 25, no. 2 (2014): 113–137.

- Translation portion reprinted as “A Letter to Imām al-Rāzī.” *JMIAS* 56 (2014): 1–15.
- Spanish translation forthcoming in *Sadra* 6 (2023).

“Our ‘Share’ in this World.” *Sacred Web* 34 (2014): 63–67.

- Bosnian translation by Haris Dubravac: “Naš ‘udio’ na ovom svijetu.” *Preporod* 1225, no. 23 (2022): 38–39.
- Turkish translation by Ahmet Faruk Çağlar: “Bu Dünyadaki “Nasib”imiz.” *Sabah Ülkesi* 41, no. 4 (2014): 38–41.
- Turkish translation by Mehmet Akif Kaya: “Bu Dünyada ki “Hissemiz”.” *Aşikane* (2016): 8–9.

“Beyond Metaphysical Idolatry: Mullā Ṣadrā on Mental Constructs of God.” *International Journal of Shi‘i Studies* 9, no. 2 (2014): 41–62.

- Bosnian translation by Haris Dubravac: “Izvan metafizičke idolatrije: Mulla Sadra o mentalnim konstruktima Boga.” *Živa baština* 8, no. 28 (2022): 60–68.

“Mīrāth-i ‘aqlāniyyat-i Islāmī wa-jahān-bīnīhā-yi mu‘āṣir.” Translated by Amir Abbas Salehi. In *‘Aql dar Qur’ān wa-tammadun-i Islāmī*, edited by Amir Hossein Asghari and Amir Abbas Salehi. Tehran: Jāmi‘at al-Muṣṭafā al-‘Ālamiyya (Tihirān), 2013, pp. 225–232.

“The Ocean of Nonexistence.” *Mawlana Rumi Review* 4 (2013): 188–199.

- Modified version published as “The Water and Fire of Love.” In *Proceedings of the Hacı Bayrām-ı Velî International Symposium*. Istanbul: Nefes, 2015, pp. 539–547.
- Turkish translation of modified version by Aylin Yurdacan: “Aşkin Suyu ve Ateşi.” In *Uluslararası Hacı Bayrām-ı Velî Sempozyumu Bildirileri*. Istanbul: Nefes, 2015, pp. 203–210.
- Turkish translation of original article in *Sufi Metafiziği*, chapter 4.

“The Nature and Significance of Mullā Ṣadrā’s Qur’ānic Writings.” *Journal of Islamic Philosophy* 6 (2010): 109–130.

- Bosnian translation by Haris Dubravac: “Priroda i značaj Mulla Sadrinih spisa o Kur’anu.” *Živa baština* 8, no. 28 (2022): 80–93.

“Rumi’s Metaphysics of the Heart.” *Mawlana Rumi Review* 1 (2010): 69–79.

- Earlier version published as “The Metaphysics of the Heart in the Sufi Doctrine of Rumi.” *Studies in Religion* 37, no. 1 (2008): 3–14.
- Turkish translation of modified article in *Sufi Metafiziği*, chapter 5.

“The Sufi Teachings of Dhu’l-Nun.” *Sacred Web* 24 (2009): 69–79.

“Approaching Mullā Ṣadrā as Scriptural Exegete: A Survey of Scholarship on His Quranic Works.” *Comparative Islamic Studies* 4, nos. 1–2 (2008): 75–96.

“Equilibrium and Realization: William Chittick on Self and Cosmos.” *American Journal of Islamic Social Sciences* 25, no. 3 (2008): 52–60.

- Reprinted in *Jāwīdān-khirad* 1, no. 4 (2009): 5–18 and *Iqbal Review* 51, nos. 2–4 (2010): 70–78.
- Arabic translation by Dima El-Mouallem: “Al-Tawāzun wa-l-taḥqīq: Al-nafs wa-l-kawn ‘inda Wilyām Tshītīk.” *Al-Maḥajja* 36 (2021): 151–160.
- Persian translation by Sayeh Meisami: “Ta‘ādul wa-taḥqīq: Dīdgāh-i Wilyām Chītīk dar bāb-i nafs wa-jahān.” *Kitāb-i māh-i dīn* 145 (2009): 82–88.
- Spanish translation by Alberto Martin: “Equilibrio y Realización: William Chittick sobre el sí y el Cosmos.” *El Azufre Rojo: Revista de Estudios sobre Ibn Arabi* 5 (2018): 23–32.
- Turkish translation in *Sufi Metafizigi*, chapter 8.

“Mullā Ṣadrā’s Prolegomenon to the *Mafātīḥ al-Ghayb*.” *Journal of Qur’anic Studies* 9, no. 1 (2007): 128–133.

“Psychology, Eschatology, and Imagination in Mullā Ṣadrā Shīrāzī’s Commentary on the *Ḥadīth* of Awakening.” *Islam & Science* 5, no. 1 (2007): 9–22.

- Turkish translation in *Sufi Metafizigi*, chapter 2.

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“Death and Awakening in Islamic Philosophy.” *Department of Philosophy Colloquium Series*. Carleton University. Ottawa, November 25<sup>th</sup>, 2011.

“Mullā Ṣadrā on Idol-Smashing.” *The Annual Meeting of the American Academy of Religion*. San Francisco, November 20<sup>th</sup>, 2011.

“The Role of Philosophy in the School of Ibn ‘Arabī.” *The Second International Ṣadr al- Dīn Qūnawī Symposium*. Hosted by MEBKAM. Konya, October 8<sup>th</sup>, 2011.

“Story-Telling as Philosophical Pedagogy: The Case of Suhrawardī.” *Knowledge and Education in Classical Islam*. University of Göttingen. Göttingen, October 4<sup>th</sup>, 2011.

“Rūmī on the Ocean of Nonexistence.” Centre for the Study of Islam, Carleton University. Ottawa, July 29<sup>th</sup>, 2011.

“The Role of Love in the Sufi Poetry of Rūmī.” University of Lethbridge. Lethbridge, March 21<sup>st</sup>, 2011.

“The Heart in Sufism.” Guest lecture in Atif Khalil’s undergraduate course, “Sufism.” Department of Religious Studies, University of Lethbridge. Lethbridge, March 21<sup>st</sup>, 2011.

“Mullā Ṣadrā’s Cosmology of Praise.” *The Annual Meeting of the American Oriental Society*. Chicago, March 11<sup>th</sup>, 2011.

“The Word Made Book: Mullā Ṣadrā’s Qur’ānic Hermeneutics in Context.” *New Approaches to the Qur’ān and Exegesis*. George Mason University. Fairfax, October 24<sup>th</sup>, 2010.

“Beyond Idol Worship: Mullā Ṣadrā’s Critique of Mental Constructs of God.” *Göttinger Orient-Symposium*. University of Göttingen. Göttingen, April 26<sup>th</sup>, 2010.

“The Expanse of God’s Mercy in Later Islamic Thought.” College of the Humanities, Carleton University. Ottawa, December 8<sup>th</sup>, 2008.

“Dimensions of Islam.” Canadian Forces Chaplain School and Centre. Borden, October 29<sup>th</sup>, 2008.

## INVITED PANELS

Respondent with Kevin Corrigan and Cyrus Zargar in a triple book launch for *A Less Familiar Plato*, *Religion of Love*, and *Inrushes of the Heart*. Fordham University. New York, November 10<sup>th</sup>, 2023.

Discussant on a panel entitled “Why LAL?” *10 Years of the Library of Arabic Literature: A Celebration*. NYU Abu Dhabi Institute. Abu Dhabi, September 28<sup>th</sup>, 2023.

Panelist in an event entitled “Wolves, Gorillas, a Jerboa and More! Animals and the Library of Arabic Literature.” NYU Abu Dhabi Institute in New York. New York, June 6<sup>th</sup>, 2023.

Discussant on a panel on pedagogical methods in Sufi studies. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 23<sup>rd</sup>, 2022.

Panelist in a book launch dedicated to *Mysticism and Ethics in Islam*. The Center for Arab and Middle Eastern Studies and the Sheikh Zayed Chair of Arabic and Islamic Studies, American University of Beirut. December 1<sup>st</sup>, 2021 (online).

Panel Chair, “Philosophical Sufism Beyond the Classical Muslim World.” *Sufism and Philosophy: Historical Interactions and Crosspollinations*. School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 27<sup>th</sup>, 2019.

Panelist in an event entitled “Talking Translation.” *The Love of Words Majlis*. Emirates Literature Foundation. Dubai, December 11<sup>th</sup>, 2018.

Panelist in a discussion on Sufi studies in the academy. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 29<sup>th</sup>, 2018.

Panelist in a discussion on the Abrahamic faiths and ecology. *Religion, Ecology, and Our Planetary Future*. Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, October 14<sup>th</sup>, 2016.

Moderator for a lecture on contemporary Islamic thought. Speaker: Seyyed Hossein Nasr. *The Annual Reviving the Islamic Spirit Conference*. Toronto, December 27<sup>th</sup>, 2015.

Panelist in a presentation dedicated to *The Study Quran*. The Prince Alwaleed Bin Talal Islamic Studies Program, Harvard University. Cambridge, MA, November 30<sup>th</sup>, 2015.

Panelist in a book launch dedicated to *The Study Quran*. *The Annual Meeting of the American Academy of Religion*. Atlanta, November 22<sup>nd</sup>, 2015.

Panelist in a discussion forum dedicated to *The Study Quran*. Islamic Speakers Bureau of Atlanta. Event held at George State University. Atlanta, November 20<sup>th</sup>, 2015.

Chair for a lecture on Avicenna. Speaker: Olga Lizzini; Commentator: Robert Wisnovsky. *The University of Toronto Colloquium in Medieval Philosophy*. University of Toronto. Toronto, September 20<sup>th</sup>, 2014.

Participant in the annual summer meeting of the Scriptural Reasoning Group. University of Cambridge. Cambridge, July 18<sup>th</sup>–20<sup>th</sup>, 2011.

## CONFERENCES ORGANIZED

*From the Divine to the Human: New Perspectives on Evil, Suffering, and the Global Pandemic*. Co-organized with Muhammad U. Faruque. University of Cincinnati. Co-sponsored by the Carleton Centre for the Study of Islam. June 28–30<sup>th</sup>, 2022.

- Conference report by Noah Taj in *Journal of Islamic and Muslim Studies* 7, no. 2 (2022): 120–127.

*Mysticism and Ethics in Islam*. Co-organized with Bilal Orfali and Radwan Sayyid. Sheikh Zayed Chair of Arabic and Islamic Studies Conference. American University of Beirut. Beirut, May 2<sup>nd</sup>–3<sup>rd</sup>, 2019.

- Conference report by Louise Gallorini in *Al-‘Uṣūr al-Wuṣṭā* 27 (2019): 267–272.

*Rationality and Language in Islamic Thought*. NYU Abu Dhabi Institute. Abu Dhabi, November 7<sup>th</sup>–8<sup>th</sup>, 2017.

## OTHER PROFESSIONAL ACTIVITIES

### Forewords to Books

Oludamini Ogunnaike, *The Book of Clouds*. Louisville, Fons Vitae, 2024.

Omneya Ayad, *Love in Sufi Literature: Ibn ‘Ajība’s Understanding of the Divine Word*. Routledge Sufi Series. London: Routledge, 2023, pp. xii–xiii.

Sami Fereig, *The Path to Contentment: An Islamic Approach*. Waterloo: Fercan Corporation, 2021, p. xii.

Souad Hakim, *Al-Ghazali’s Revival of the Religious Sciences for the 21<sup>st</sup> Century*. Edited by Syed A. H. Zaidi. Chicago: Kazi, 2020, p. 7.

### Blurbs for Publishers (Book Jackets and Publisher Websites)

- 2024 **State University of New York Press (SUNY Series in Islam)**: Caner Dagli, *Metaphysical Institutions: Islam and the Modern Project*
- 2024 **State University of New York Press (SUNY Series in Islam)**: Cyrus Zargar, *Religion of Love: Sufism and Self-Transformation in the Poetic Imagination of ‘Aṭṭār*
- 2024 **Fons Vitae**: Oludamini Ogunnaike, *The Book of Clouds*
- 2023 **Routledge (Sufi Series)**: Omneya Ayad, *Love in Sufi Literature: Ibn ‘Ajība’s Understanding of the Divine Word*.
- 2023 **Equinox (Monographs in Arabic and Islamic Studies)**: Hany Ibrahim, *Love in the Teachings of Ibn ‘Arabī*
- 2022 **Rumi Center Press**: Baraka Blue, *The Art of Remembrance*.
- 2022 **Anqa Publishing**: Abdullah Bosnevi, *Patterns of Contemplation*, ed. and trans. Pablo Beneito and Stephen Hirtenstein
- 2022 **Routledge (Studies in Islamic Philosophy)**: Mukhtar Ali, *Philosophical Sufism: An Introduction to the School of Ibn al-‘Arabī*
- 2021 **University of Michigan Press**: Muhammad U. Faruque, *Sculpting the Self: Islam, Selfhood and Human Flourishing*
- 2020 **Penn State University Press (Africana Religions)**: Oludamini Ogunnaike, *Deep Knowledge: Ways of Knowing in Sufism and Ifa, Two West African Intellectual Traditions*
- 2020 **University of California Press**: Shankar Nair, *Translating Wisdom: Hindu-Muslim Intellectual Interactions in Early Modern South Asia*
- 2020 **Archetype**: Maḥmūd Shabistarī, *The Rose Garden of Mystery*, trans. Robert Darr
- 2020 **Brill**: Dāwūd al-Qayṣarī, *The Horizons of Being*, trans. Mukhtar Ali
- 2019 **Oxford University Press (AAR Academy Series)**: Aydogan Kars, *Unsayings God: Negative Theology in Islam*
- 2018 **Palgrave Macmillan**: Sayeh Meisami, *Knowledge and Power in the Philosophies of Ḥamīd al-Dīn Kirmānī and Mullā Ṣadrā Shīrāzī*

- 2018 **State University of New York Press:** Atif Khalil, *Repentance and the Return to God: Tawba in Early Sufism*
- 2017 **Cambridge University Press (Studies in Islamic Civilization):** Yousef Casewit, *The Mystics of al-Andalus: Ibn al-Barraḡān and Islamic Thought in the Twelfth Century*
- 2017 **Islamic Texts Society:** Al-Ṭabarī's *Tafsīr*, trans. Scott Lucas
- 2017 **Oneworld:** Cyrus Zargar, *The Polished Mirror: Storytelling and the Pursuit of Virtue in Islamic Philosophy and Sufism*
- 2012 **Fons Vitae:** Sharaf al-Din Maneri, *A Mine of Meaning*, trans. Paul Jackson

## Peer-Reviewer

### Tenure and Promotion Files

Binghamton University; Hamad Bin Khalifa University; Khalifa University; Monash University; University of British Columbia; University of Central Florida; University of Chicago Divinity School; University of Kentucky; Université du Québec à Montréal; University of Virginia

### Major Research Grant Applications

Deutsche Forschungsgemeinschaft; Fonds National de la Recherche Scientifique (FNRS); John Templeton Foundation; NYU Abu Dhabi Institute Senior Humanities Research Fellowship

### Prize Competitions

British Association for Islamic Studies (BRAIS) Prize in the Study of Islam and the Muslim World; Muhyiddin Ibn Arabi Society Translation Prize; Muhyiddin Ibn 'Arabi Young Writer's Award

### Book Manuscripts

Bloomsbury; Cambridge University Press; Edinburgh University Press; Equinox; Fons Vitae; I. B. Tauris; Islamic Texts Society; New York University Press; Oneworld; Oxford University Press; Palgrave Macmillan; Princeton University Press; Routledge; State University of New York Press; University of California Press

### Article Manuscripts

*Al-Abhath*; *Aries*; *Canadian Review of Comparative Literature*; *Comparative Islamic Studies*; *Internet Encyclopedia of Philosophy*; *Iran*; *Iranian Studies*; *Islam and Christian-Muslim Relations*; *Islamic Studies*; *Jerusalem Studies in Arabic and Islam*; *Journal of the American Oriental Society*; *Journal of Arabic Literature*; *Journal of Islamic Ethics*; *Journal of the History of Philosophy*; *Journal of the Intellectual History of the Islamicate World*; *Journal of Islamic and Muslim Studies*; *Journal of Islamic Philosophy*; *Journal of Medieval Religious Cultures*; *JMIAS*; *Journal of Qur'anic Studies*; *Journal of the Royal Asiatic Society*; *Journal of Sufi Studies*; *Modern Theology*; *Oriens*; *Oxford Journal of Islamic Studies*; *Philosophy East and West*; *Religions*; *Religion Compass*; *Religious Studies*; *Renovatio*; *Shii Studies Review*; *Sophia*; *Studies in Religion*; *Tasavvuf Araştırmaları Enstitüsü Dergisi*; *Toronto Journal of Theology*

## **GRADUATE ADVISORY ROLES**

### **Doctoral Dissertations**

#### Supervisor

Noah Taj, “Epistolary Theory in Post-Classical Islamic History: The Qūnawī-Ṭūsī Correspondence.” Cultural Mediations Doctoral Program, Carleton University, in progress.

#### Committee Member

Niusha Hatefinia, “TBD.” Simon Fraser University, School for Contemporary Arts, in progress. Supervisor: Laura Marks.

Mohammed Mehdi Ali, “TBD.” The University of Chicago Divinity School, in progress. Supervisor: Yousef Casewit.

James Shelton Nalley, “Towards a Holy Friendship: Reflecting on Interreligious Friendship through Thomas Aquinas and Ibn al-‘Arabī.” Georgetown University, Department of Theology and Religious Studies, in progress. Supervisor: Daniel Madigan.



### External Examiner

Louise Gallorini, “The Symbolic Function of Angels in the Qur’ān and Sufi Literature.” American University of Beirut, Department of Arabic and Near-Eastern Languages, 2021. Supervisor: Bilal Orfali.

Omar Edaibat, “The Bā ‘Alawī Sāda of the Hadhramaut Valley: An Intellectual and Social History from Tenth-Century Origins till the Late-Sixteenth Century.” McGill University, Institute of Islamic Studies, 2021. Supervisor: Rula Abisaab.

Naser Dumairieh, “Intellectual Life in the Ḥijāz in the 17<sup>th</sup> Century: The Works and Thought of Ibrāhīm al-Kūrānī (1025-1101/1616-1690).” McGill University, Institute of Islamic Studies, 2018. Supervisor: Robert Wisnovsky.

### **Masters Theses**

#### Supervisor

Nooruddin Hafiz, “The Variant Readings of the Quran between Social Influence and Religious Practice.” College of the Humanities, Carleton University, 2022.

Noah Taj, “The Fount of *Ma‘rifa*: Commentarial Theory and Practice in the Writings of Bahā’ al-Dīn al-Qazwīnī.” College of the Humanities, Carleton University, 2022.

Muhammad Siddiqui, “The Sacred Conception of Nature in the Thought of Seyyed Hossein Nasr.” College of the Humanities, Carleton University, 2017.

### External Examiner

Hany Talaat Ibrahim, “Ibn ‘Arabī’s Metaphysics of Love: A Textual Study of Chapter 178 of the *Futūḥāt*.” University of Lethbridge, Department of Religious Studies, 2014. Supervisor: Atif Khalil.

Jonathan Dubé, “Pure Generosity, Divine Providence, and the Perfection of the Soul in the Philosophy of Ibn Sīnā (Avicenna).” McGill University, Institute of Islamic Studies, 2014. Supervisor: Robert Wisnovsky.

## TEACHING

### Graduate Courses

‘Ayn al-Qudat’s *Essence of Reality*; Readings from ‘Ayn al-Qudat’s *Tamhīdāt*; Divine Love in Islam; Research Methods; Sufi Metaphysics of Nature; The Philosophy of ‘Ayn al-Qudat

### Directed Reading Graduate Courses

‘Ayn al-Qudat’s Mystical Theology; Ibn ‘Arabi’s Ontology; Iqbal’s Aesthetics of the Self; Philosophical Sufism; The Qūnawī-Ṭūsī Correspondence; Quranic Exegetical Literature; Variant Readings in the Quran and Quranic Exegesis

### Undergraduate Courses

Al-Ghazali’s *Niche of Lights*; Classical Islamic Thought; Contemporary Islamic Thought; Divine Love in Islam; Interpretations of Religion; Introduction to Islam; Islamic Philosophy; Islamic Philosophical Texts: An Introduction to ‘Ayn al-Qudat; The Islamic Religious Tradition; Introduction to the Quran; Islam in the Modern World; Islamic Cosmology; Judaism, Christianity, Islam; Mystical and Contemplative Traditions; Rumi and the Way of Love; Shi‘i Philosophy; Sufism; The Life and Image of Muhammad; The Metaphysics of Ibn ‘Arabi; The Philosophy of Avicenna; Theory and Method in Religious Studies

### Directed Reading Undergraduate Courses

Classical Sufi Texts; Images of the Divine, East and West; Islam and Buddhism; Meister Eckhart; Readings in Avicenna; Readings in Classical Arabic; Reason and Revelation in Islam; Sufi Quranic Exegesis; *The Study Quran*; Topics in Metaphysics and Cosmology; Western Esotericism