

محمد رستم

MOHAMMED RUSTOM

Professor of Islamic Thought and Global Philosophy

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EDUCATION

- 2009 PhD – Islamic Thought, University of Toronto
2004 Hon. BA – Middle Eastern and Islamic Studies, University of Toronto

LANGUAGES

Arabic; Persian; Gujarati; Urdu; French; German

RESEARCH INTERESTS

Islamic Theology and Philosophy; Arabic and Persian Sufi Literature; Quranic Exegesis; Contemporary Islamic Thought; Cross-Cultural Philosophy; Translation Theory

PROFESSIONAL HISTORY

- 2021–Present Professor, Carleton University, College of the Humanities
2021–Present Director, Centre for the Study of Islam, Carleton University
2018–Present Visiting Professor, Üsküdar University, Institute for Sufi Studies
2013–2021 Associate Professor, Carleton University, College of the Humanities
2018–2020 Senior Library of Arabic Literature Fellow, NYU Abu Dhabi Institute
2017–2020 Senior Humanities Research Fellow, NYU Abu Dhabi Institute
2010 Research Associate, Iranian Institute of Philosophy
2009–2013 Assistant Professor, Carleton University, College of the Humanities
2008 Visiting Scholar, Stony Brook University, Department of Asian and Asian American Studies

2007–2009 Lecturer, University of Toronto, Department of Near and Middle Eastern Civilizations and Department for the Study of Religion

CURRENT EDITORIAL AND ADVISORY ROLES

Series Editor: *Global Philosophy* (Equinox)

Editor: *Library of Arabic Literature* (NYU Press)

Editorial Board: *The Philosophical Forum* (Wiley)

Advisory Board: *The Heirs of Avicenna* (LMU Munich)

Advisory Board: *Fons Vitae Publishing* (Louisville, KY)

Advisory Board: *Majallat al-dirāsāt al-falsafiyya* (Brill)

Advisory Board: *Journal of the Muhyiddin Ibn ‘Arabi Society*

Editorial Board: *Comparative Philosophy of Religion* (Springer)

Advisory Board: *Islamic Studies* (Islamic Research Institute, Islamabad)

Advisory Board: *Tasavvuf Araştırmaları Enstitüsü Dergisi* (Üsküdar University)

AWARDS AND HONOURS

2022–2023 Research Excellence Award, Faculty of Arts and Social Sciences, Carleton University (\$7,500)

2022 Book Publication Grant, Persian Heritage Foundation (\$1,300)

2021–2022 Templeton Foundation/University of Birmingham Global Philosophy of Religion Grant (PI, Muhammad U. Faruque) (\$33,000)

2021 Book Publication Grant, Humanities Research Fellowship Program, NYU Abu Dhabi Institute (\$5,500)

2018–2020 Library of Arabic Literature Senior Fellowship, NYU Abu Dhabi Institute (\$200,000)

2019 Annemarie Schimmel Fellowship, Institute of Ismaili Studies (\$16,500)

2017–2020 Senior Humanities Research Fellowship, NYU Abu Dhabi Institute (\$240,000)

2016 Tarjuman Prize, Muhyiddin Ibn Arabi Society Latina

2014 *The Triumph of Mercy*, Winner of Iran’s 21st Book of the Year World Prize (\$10,000)

2013 Research Award, Faculty of Arts and Social Sciences, Carleton University (\$7,500)

2011 Book Grant, Faculty of Arts and Social Sciences, Carleton University (\$1,000)

2010	Honorable Mention, Foundation for Iranian Studies Dissertation Award
2009	Start-up Grant, Faculty of Arts and Social Sciences, Carleton University (\$10,000)
2006–2008	Social Sciences and Humanities Research Council of Canada Fellowship (\$40,000)
2006–2008	Mary H. Beatty Fellowship (\$8,000)
2006–2007	Ontario Graduate Scholarship (\$20,000; declined)
2005–2006	Ontario Graduate Scholarship (\$20,000)
2004–2009	Doctoral Fellowship, University of Toronto (\$50,000)
2004	Hon. BA Conferred with High Distinction, University of Toronto
2004	George Thaniel Memorial Fellowship (\$1,200)
2004	Dean's List Scholar, Faculty of Arts and Science, University of Toronto
2000	C. L. Burton Open Scholarship (\$500)
1999	Ontario Scholar Award

PUBLICATIONS

Books

Why Read Mulla Sadra Today? Cambridge: Cambridge University Press, forthcoming.

Seyyed Hossein Nasr, *A Commentary on Mullā Ṣadrā's Book of Metaphysical Penetrations (Kitāb al-Mashā'ir)*. Co-edited with Justin Cancelliere and Munjed Murad. In progress.

Mullā Ṣadrā, *The Sleepers' Awakening*. Translation and parallel Arabic edition by Mohammed Rustom. Birmingham: AMI Press, forthcoming.

A Sourcebook in Global Philosophy. Foreword by Roger T. Ames. Global Philosophy Series. Sheffield: Equinox, in press (600 pp.).

Inrushes of the Heart: The Sufi Philosophy of 'Ayn al-Qudāt. SUNY Series in Islam. Albany: SUNY Press, 2023, xxvi + 373 pp. + 11 colour images.

- Reviews forthcoming in *Ilahiyat Studies*, *Iranian Studies*, *Philosophy East and West*, and several other journals.
- Persian translation by Inshā' Allāh Raḥmatī and colleagues in progress. Tehran: Intishārāt-i Sūfiyā.

- Russian translation, with a Foreword in Russian by Alexander Knysht: *Contemporary Religious and Theological Studies*. Boston, MA: Academic Studies Press, forthcoming.

From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic. Co-edited with Muhammad U. Faruque. *Routledge Studies in Islamic Philosophy*. New York: Routledge, 2023, xii + 232 pp.

- Reviews forthcoming in *Journal of Islamic Ethics*, *Majallat al-dirāsāt al-falsafiyya*, *Reading Religion*, and several other journals.

Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata. Foreword by Seyyed Hossein Nasr. *Islamic History and Civilization*. Leiden: Brill, 2023, xxviii + 558 pp.

- Reviews forthcoming in *Ilahiyat Studies*, *Philosophy East and West*, and several other journals.

ʿAyn al-Qudāt, *The Essence of Reality: A Defense of Philosophical Sufism*. Translation and parallel Arabic edition by Mohammed Rustom. *Library of Arabic Literature*. New York: NYU Press, 2022, xxx + 241 pp.

- Reviewed in *Journal of Religious History*, *Journal of Sufi Studies*, *Marginalia Review of Books*, and seven other journals.
- English-only edition: Foreword by Livia Kohn. *Library of Arabic Literature*. New York: NYU Press, 2023, xxxviii + 219 pp.
- Arabic edition: *Library of Arabic Literature*. New York: NYU Press, 2022, 99 pp.

Mysticism and Ethics in Islam. Co-edited with Bilal Orfali and Atif Khalil. *Sheikh Zayed Series for Arabic and Islamic Texts and Studies*. Beirut: American University of Beirut Press, 2022, 476 pp.

- Reviewed in *Oxford Journal of Islamic Studies*; reviews forthcoming in *Al-Abhath*, *Journal of Islamic and Muslim Studies*, *Studia Islamica*, and two other journals.

Sufi Texts in Translation. Co-edited with Amer Latif and Alexandre Papas. A special issue of the *Journal of Sufi Studies* 10, nos. 1–2 (2021), 254 pp.

Abū Ḥāmid al-Ghazālī, *The Condemnation of Pride and Self-Admiration*. Translated by Mohammed Rustom. Al-Ghazali Series. Cambridge: Islamic Texts Society, 2018, xxxvi + 190 pp.

- Reviewed in *Journal of the American Oriental Society*, *Journal of Sufi Studies*, *Muslim World*, and six other journals.

The Study Quran: A New Translation and Commentary. Co-edited with Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, and Joseph Lumbard. New York: HarperOne, 2015, lix + 1988 pp. + 10 colour maps.

- Reviewed in *Horizons*, *Speculum*, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, and over twenty other journals.
- Arabic-English edition forthcoming.
- Persian translation in six volumes by Inshā' Allāh Raḥmatī (edited by Muṣṭafā Malakiyān): *Tafsīr-i mu'āṣirānah-yi Qur'ān-i karīm*. Tehran: Intishārāt-i Sūfiyā, 2021–2023.
- Turkish translation by Nurullah Koltaş: Istanbul: Açılım Kitap, in progress.

Sufi Metafiziği. Eight articles translated into Turkish by Kadir Filiz. Istanbul: Nefes, 2014, 160 pp.

- Reviewed in *Nazariyat* and *İslâm Araştırmaları Dergisi*.

The Triumph of Mercy: Philosophy and Scripture in Mullā Ṣadrā. Albany: SUNY Press, 2012, xii + 243 pp.

- Reviewed in *Journal of the Royal Asiatic Society*, *Modern Theology*, *Oxford Journal of Islamic Studies*, and twelve other journals.
- Albanian translation and introduction by Edin Lohja: *Ngadhënjimi i Mëshirës: Filozofia dhe Shkrimi i Shpallur te Mullā Ṣadrā*. Tirana: Fondacioni Rumi, 2014.
- Persian translation by Mitra Sarhadi in progress. Tehran: Intishārāt-i Sūfiyā.
- Turkish translation by Zeyneb Hafsa Orhan: *Merhametin Zaferi: Mollâ Sadrâ'da Felsefe ve Kutsal Kitap*. Istanbul: Nefes, 2017.

In Search of the Lost Heart: Explorations in Islamic Thought. A collection of articles by William C. Chittick co-edited with Atif Khalil and Kazuyo Murata. Albany: SUNY Press, 2012, xiv + 397 pp.

- Reviewed in *Iranian Studies*, *JMIAS*, *Le Muséon*, and nine other journals.

- Albanian translation by Sokrat Amataj: *Kërkime për Zemrën e Humbur: Eksplorime në Mendimin Islamik*. Tirana: Fondacioni Rumi, 2013.
- Partial Persian translation by Amir Hossein Asghari: *Dar Justajū-yi Qalb-i Gumshuda*. Tehran: Intishārāt-i Fālāt, 2017.
- Turkish translation by Ömer Saruhanlıoğlu: *Âşîğîn Aynasi: Kayıp Kalbin Peşinde*. Istanbul: Okuyan Us Yayınevi, 2019.

Mullā Şadrā. A special issue of the *Journal of Islamic Philosophy* 6 (2010), 147 pp.

Articles

“Fetters, Flight, Freedom: A New Translation of Suhrawardī’s *Risālat-i Ṭayr*.” In *I of the Heart: Texts and Studies in Honor of Seyyed Hossein Nasr*, edited by Muhammad U. Faruque and Atif Khalil. Leiden: Brill, forthcoming.

“Recognition (*maʿrifa*).” Co-authored with William C. Chittick. In *St. Andrews Encyclopaedia of Theology*, edited by Brendan N. Wolfe et al. <https://www.saet.ac.uk/>. January 1, 2025 (10,000 words).

“Ayn al-Quḍāt: *The Essence of Reality*.” In *A Sourcebook in Global Philosophy*, edited by Mohammed Rustom. Sheffield: Equinox, in press.

“Ayn al-Quḍāt Hamadānī (d. 525/1131).” In *The I.B. Tauris Biographical Dictionary of Islamic Civilization*, edited by Mustafa Shah. London: I.B. Tauris, in press.

- Arabic translation forthcoming in *al-Mawsūʿa al-ʿarabiyya*, edited by Muḥammad Tawfīq. Doha: Al-Markaz al-ʿArabī li-l-Abḥāth wa-Dirāsāt al-Siyāsāt.

“Fallen in Love: ‘Ayn al-Quḍāt on Satan as Tragic Lover.” *Danner Memorial Lecture Series*. Bloomington: Indiana University Department of Middle Eastern Languages and Cultures, 2024, 20 pp.

“Found in Translation: Toward an Idiomatic Rendering of Ibn ‘Aṭā’ Allāh’s *Aphorisms*.” In *Teachers and Students: Reflections on Learning in Near and Middle Eastern Cultures: Collected Studies in Honour of Sebastian Günther*, edited by Dorothee Pielow, Jana Newiger, and Yassir El Jamouhi. Leiden: Brill, 2024, pp. 703–716.

“The Student and the Sage.” In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 178–186.

“An Anthropocentric Approach to Evil.” Co-authored with Muhammad U. Faruque. In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 2023, pp. 1–6.

“‘Ayn al-Qudāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian.” Co-authored with Masoud Ariankhoo. In *Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*, edited by Mohammed Rustom. Leiden: Brill, 2023, pp. 3–17.

“From the Periphery to the Center.” *Journal of World Philosophies* 7, no. 2 (2022): 120–124.

“Ibn ‘Ata’ Allah’s *Aphorisms*: Some New Translations.” *Sacred Web* 50 (2022): 79–83.

“*Theo-Fānī*: ‘Ayn al-Qudāt and the Fire of Love.” In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 129–138.

- Portuguese translation forthcoming in *Horizonte* (2023).

“Editors’ Introduction.” Co-authored with Bilal Orfali and Atif Khalil. In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, 2022, pp. 11–17.

“Qur’anic Eschatology.” In *The Routledge Companion to the Qur’an*, edited by George Archer, Maria Dakake, and Daniel Madigan. New York: Routledge, 2022, pp. 69–79.

- Reprinted in *Dost Volume 6*. Konya: MEBKAM, 2022.

“‘Aqida (Creed): Curriculum Realities and Ideals.” In *Curriculum Renewal for Islamic Education: Critical Perspectives on Teaching Islam in Primary and Secondary Schools*, edited by Nadeem Memon, Mariam Alhashmi, and Mohamad Abdalla. Abingdon: Routledge, 2021, pp. 51–62.

“Introduction: Sufi Texts in Translation” Co-authored with Amer Latif and Alexandre Papas. *Journal of Sufi Studies* 10, nos. 1–2 (2021): 1–5.

“‘Ayn al-Quḍāt’s Qur’anic Vision: From Black Words to White Parchment.” In *Routledge Handbook on Sufism*, edited by Lloyd Ridgeon. London: Routledge, 2021, pp. 75–88.

“La crise de coeur.” Translated by Samir Abada. *Le Miroir d’Isis* 29 (2021): 85–91.

“One Step to God: ‘Ayn al-Qozat on the Journey of the Heart.” *Sufi* 101 (2021): 1–6.

- Reprinted as “‘Ayn al-Quḍāt’s Journey of the Heart.” *Tasavvuf Arařtırmaları Enstitüsü Dergisi* 1, no. 1 (2022): 149–152.
- Turkish translation by Kadir Filiz: “Tanrı’ya Bir Adım: Aynülkudât El-Hemedânî ve Kalbe Yolculuk.” *Sabah Ülkesi* 69, no. 6 (2021): 32–35.

“‘Ayn al-Quḍāt on Chivalry.” *Journal of Islamic Ethics* 4, nos. 1–2 (2020): 25–37.

- Reprinted as “Jawānmardī in the Writings of ‘Ayn al-Quḍāt.” *Journal of Islamic History and Literature* 1, no. 1 (2023): 16–24.

“Sayyid Ḥaydar Āmulī’s Seal of Absolute walāya: A Shī‘ī Response to Ibn ‘Arabī.” *Islam and Christian-Muslim Relations* 31, no. 4 (2020): 407–423.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Defence of Iblis in Context.” *Studia Islamica* 115, no. 1 (2020): 65–100.

- Arabic translation by Turkī al-Muřṭafā: “Nařır al-Shayṭān: Difā‘ ‘Ayn al-Quḍāt ‘an Iblīs.” In *al-Tařawwuf wa’l-‘irfān al-Islāmī: muqārabāt gharbiyya*, edited by Hadi al-Lawati, forthcoming.

“Some Pointers and Reminders in Islamic Studies.” *American Journal of Islam and Society* 37, nos. 1–2 (2020): 177–184.

- Reprinted in *Islamic Studies* 60, no. 2 (2021): 197–202.
- Persian translation by Taha Abdollahi forthcoming.

“Storytelling as Philosophical Pedagogy: The Case of Suhrawardī.” In *Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change*, edited by Sebastian Günther. Leiden: Brill, 2020, vol. 1, pp. 404–416.

- Persian translation by Saeed Anvari: “Qiṣṣa-gū’i ba-mathābat-i ta’līm wa-tarbiyat-i falsafī,” forthcoming.
- Abridged Turkish translation by Bülent Sönmez: “Sühreverdi, Kutsal Sembolizm ve Kendini Bilme Üzerine.” *Post-Truth*. August 1st, 2022.

“Islam and the Density of Man.” *Sacred Web* 46 (2020): 56–76.

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Sacred Web* 45 (2020): 36–43.

- Reprinted in *Forum Bosnae* 91–92 (2020): 35–42.
- Bosnian translation by Haris Dubravac: “O slušanju: čuti Božiji glas usred patnje,” *Glasnik Rijaseta Islamske zajednice u BiH* 9–10 (2022): 809–818.
- Turkish translation by Aslı Özer: “Allah Bizi Duyar mı?” In *Ahlâk-i Muhammedî*. Istanbul: Nefes, 2020, pp. 137–143.

“Islam in English.” Co-authored with Oludamini Ogunnaike. *American Journal of Islamic Social Sciences* 36, no. 2 (2019): 102–113.

“Notes on the Semantic Range of ‘Deliverance’ in the Quran.” *Journal of the American Oriental Society* 138, no. 2 (2018): 361–367.

“Neo-Orientalism and the Study of Islamic Philosophy.” *Journal of Islamic and Muslim Studies* 3, no. 1 (2018): 112–119.

- Reprinted in *Forum Bosnae* 99–100 (2022): in press.

“What is *Tafsîr al-Qur’ân bi’l-Qur’ân*?” *Journal of Scriptural Reasoning* 17, no. 1 (2018): 1–10.

- Followed by a response by Alan Levenson: “Mohammed Rustom’s ‘What is *Tafsîr al-Qur’ân bi’l-Qur’ân*’: Reflections of a Jewish Reader.”
- Earlier version published as “The Qur’ānic Story of Joseph as a ‘History’ of the Human Soul.” *The Maghreb Review* 40, no. 3 (2015): 280–288.

“‘Ayn al-Qudât between Divine Jealousy and Political Intrigue.” *Journal of Sufi Studies* 7, nos. 1–2 (2018): 47–73.

“The End of Islamic Philosophy.” *Sacred Web* 40 (2017): 131–167.

- Modified version published as “Of Rhyme and Reason: Mullā Ṣadrā’s Metaphysics as Poetry.” In *Ibn Sina and Mulla Sadra on the Rediscovery of Aristotle and the School of Isfahan*, edited by Reza Hajatpour and Maha El Kaisy-Friemuth. Freiburg im Breisgau: Verlag Karl Alber, 2021, pp. 132–150.
- Arabic translation by Mohamed Soffar as “Muntahā’l-falsafa al-Islāmiyya” in progress.

“Rajab ‘Alī Tabrīzī’s ‘Refutation’ of Ṣadrian Metaphysics.” Co-authored with Muhammad U. Faruque. In *Philosophy and the Intellectual Life in Shī‘ah Islam*, edited by Saiyad Ahmad and Sajjad Rizvi. London: The Shī‘ah Institute Press, 2017, pp. 184–207.

“Everything Muhammad: The Image of the Prophet in the Writings of ‘Ayn al-Qudat.” *Sacred Web* 39 (2017): 33–40.

- Reprinted in *Hz. Mevlânâ’da Peygamber Sevgisi*. Istanbul: Nefes, 2021, pp. 104–109.
- Turkish translation by Sanem Ömürlü: “Her Şey Muhammed: Ayn Al-Kudat’ın Yazılarındaki Peygamber Efendimizin Tasviri.” In *Dost Rumi Volume I*. Konya: MEBKAM, 2017, pp. 63–68.

“A Philosopher’s Itinerary for the Afterlife: Mullā Ṣadrā on Paths to Felicity.” In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, with the assistance of Christian Mauder. Leiden: Brill, 2017, vol. 1, pp. 534–551.

“Actionless Action.” In *Door of Mercy: Kenan Rifai and Sufism Today*. Istanbul: Nefes, 2017, vol. 1, pp. 122–128.

- Turkish translation: “Hareketsiz Hareket.” In *Rahmet Kapisi: Kenan Rifâi*. Istanbul: Nefes, 2017, pp. 165–173.

“The Great Chain of Consciousness: Do All Things Possess Awareness?” *Renovatio* 1, no. 1 (2017): 49–60.

- French translation by Amélie Verrot: “La Grande chaîne de la conscience,” *Tasawwuf* 1 (2022): in press.
- Spanish translation by Karen Martínez García: “La gran cadena de la conciencia: ¿Todas las cosas poseen conciencia?” *Sadra* 5 (2022): 8–21.

“Philosophical Sufism.” In *The Routledge Companion to Islamic Philosophy*, edited by Richard Taylor and Luis Xavier López-Farjeat. New York: Routledge, 2016, pp. 399–411.

- Modified version reprinted as “Mysticism and Rational Inquiry in the School of Ibn ‘Arabī.” *Tasavvuf Araştırmaları Enstitüsü Dergisi* 1, no. 2 (2022): 172–182.
- Arabic translation by Naser Dumairieh: “al-Taṣawwuf al-falsafī.” In *al-Ḥakīma al-sūfiyya: dirāsāt muhdāt ilā Su‘ād al-Ḥakīm*, edited by Khaled Abdo. Beirut: Kanz Nāshirūn, 2023, pp. 683–703.
- German translation of modified version by Steffen Stelzer: “Mystik und Vernunftkenntnis in der Schule Ibn ‘Arabī’s.” *Falsafa: Jahrbuch für islamische Religionsphilosophie* 1 (2018): 184–199.

Review Article of Richard Todd, *The Sufi Doctrine of Man: The Metaphysical Anthropology of Ṣadr al-Dīn al-Qūnawī*. *Journal of Qur’anic Studies* 18, no. 1 (2016): 161–167.

Commentaries upon Quranic chapters 10–15 and 20 (*Sūrahs Yūnus, Hūd, Yūsuf, al-Ra‘d, Ibrāhīm, al-Ḥijr, and Ṭā’ Hā’*). In *The Study Quran: A New Translation and Commentary*, edited by Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, Joseph Lumbard, and Mohammed Rustom. New York: HarperOne, 2015, pp. 543–654 and 788–808.

“Mullā Rajab ‘Alī Tabrīzī: *The Fundamental Principle (al-Aṣl al-aṣīl)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 294–304 (2015).

“Mullā Rajab ‘Alī Tabrīzī: *On the Necessary Being (Ithbāt-i wājib)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 285–293 (2015).

“Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī: A Study and Translation.” *Oxford Journal of Islamic Studies* 25, no. 2 (2014): 113–137.

- Translation portion reprinted as “A Letter to Imām al-Rāzī.” *JMIAS* 56 (2014): 1–15.
- Spanish translation forthcoming in *Sadra* 6 (2023).

“Our ‘Share’ in this World.” *Sacred Web* 34 (2014): 63–67.

- Bosnian translation by Haris Dubravac: “Naš ‘udio’ na ovom svijetu.” *Preporod* 1225, no. 23 (2022): 38–39.
- Turkish translation by Ahmet Faruk Çağlar: “Bu Dünyadaki “Nasib”imiz.” *Sabah Ülkesi* 41, no. 4 (2014): 38–41.
- Turkish translation by Mehmet Akif Kaya: “Bu Dünyada ki “Hissemiz”.” *Aşikane* (2016): 8–9.

“Beyond Metaphysical Idolatry: Mullā Şadrā on Mental Constructs of God.” *International Journal of Shi‘i Studies* 9, no. 2 (2014): 41–62.

- Bosnian translation by Haris Dubravac: “Izvan metafizičke idolatrije: Mulla Sadra o mentalnim konstruktima Boga.” *Živa baština* 8, no. 28 (2022): 60–68.

“Mīrāth-i ‘aqlāniyyat-i Islāmī wa-jahān-bīnīhā-yi mu‘āşir.” Translated by Amir Abbas Salehi. In *‘Aql dar Qur’ān wa-tammadun-i Islāmī*, edited by Amir Hossein Asghari and Amir Abbas Salehi. Tehran: Jāmi‘at al-Muşţafā al-‘Ālamiyya (Tihrān), 2013, pp. 225–232.

“The Ocean of Nonexistence.” *Mawlana Rumi Review* 4 (2013): 188–199.

- Modified version published as “The Water and Fire of Love.” In *Proceedings of the Hacı Bayrām-ı Velî International Symposium*. Istanbul: Nefes, 2015, pp. 539–547.
- Turkish translation of modified version by Aylin Yurdacan: “Aşkin Suyu ve Ateşi.” In *Uluslararası Hacı Bayrām-ı Velî Sempozyumu Bildirileri*. Istanbul: Nefes, 2015, pp. 203–210.
- Turkish translation of original article in *Sufi Metafiziği*, chapter 4.

“The Nature and Significance of Mullā Şadrā’s Qur’ānic Writings.” *Journal of Islamic Philosophy* 6 (2010): 109–130.

- Bosnian translation by Haris Dubravac: “Priroda i značaj Mulla Sadrinih spisa o Kur’anu.” *Živa baština* 8, no. 28 (2022): 80–93.

“Rumi’s Metaphysics of the Heart.” *Mawlana Rumi Review* 1 (2010): 69–79.

- Earlier version published as “The Metaphysics of the Heart in the Sufi Doctrine of Rumi.” *Studies in Religion* 37, no. 1 (2008): 3–14.
- Turkish translation of modified article in *Sufi Metafiziği*, chapter 5.

“The Sufi Teachings of Dhu’l-Nun.” *Sacred Web* 24 (2009): 69–79.

“Approaching Mullā Ṣadrā as Scriptural Exegete: A Survey of Scholarship on His Quranic Works.” *Comparative Islamic Studies* 4, nos. 1–2 (2008): 75–96.

“Equilibrium and Realization: William Chittick on Self and Cosmos.” *American Journal of Islamic Social Sciences* 25, no. 3 (2008): 52–60.

- Reprinted in *Jāwīdān-khirad* 1, no. 4 (2009): 5–18 and *Iqbal Review* 51, nos. 2–4 (2010): 70–78.
- Arabic translation by Dima El-Mouallem: “Al-Tawāzun wa-l-taḥqīq: Al-nafs wa-l-kawn ‘inda Wīlyām Tshītik.” *Al-Maḥajja* 36 (2021): 151–160.
- Persian translation by Sayeh Meisami: “Ta‘ādul wa-taḥqīq: Dīdgāh-i Wīliyām Chītik dar bāb-i nafs wa-jahān.” *Kitāb-i māh-i dīn* 145 (2009): 82–88.
- Spanish translation by Alberto Martin: “Equilibrio y Realización: William Chittick sobre el sí y el Cosmos.” *El Azufre Rojo: Revista de Estudios sobre Ibn Arabi* 5 (2018): 23–32.
- Turkish translation in *Sufi Metafiziği*, chapter 8.

“Mullā Ṣadrā’s Prolegomenon to the *Mafātīḥ al-Ghayb*.” *Journal of Qur’anic Studies* 9, no. 1 (2007): 128–133.

“Psychology, Eschatology, and Imagination in Mullā Ṣadrā Shīrāzī’s Commentary on the *Ḥadīth* of Awakening.” *Islam & Science* 5, no. 1 (2007): 9–22.

- Turkish translation in *Sufi Metafiziği*, chapter 2.

“Ibn ‘Arabī on Proximity and Distance: Chapters 260 and 261 of the *Futūḥāt*.” *JMIAS* 41 (2007): 93–107.

- Turkish translation in *Sufi Metafiziği*, chapter 5.

“Approaches to Proximity and Distance in Early Sufism.” *Mystics Quarterly* 33, nos. 1–2 (2007): 1–25.

“Is Ibn al-‘Arabī’s Ontology Pantheistic?” *Journal of Islamic Philosophy* 2 (2006): 53–67.

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Jari Kaukua, *Self-Awareness in Islamic Philosophy: Avicenna and Beyond*. *Journal of the American Oriental Society* 138, no. 1 (2018): 206–209.

Wilferd Madelung and Farhad Daftary (eds.), *Encyclopaedia Islamica, Volume 3: Adab-al-Bāb al-Ḥādī‘ashar*. *Iranian Studies* 49, no. 6 (2016): 1103–1105.

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Seyyed Hossein Nasr, *An Introduction to Islamic Cosmological Doctrines*. *Parabola* 31, no. 3 (2006): 120–124.

Tom Cheetham, *The World Turned Inside Out: Henry Corbin and Islamic Mysticism*. *The Muslim World Book Review* 26, no. 2 (2006): 26–27.

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Interview, “Oludamini Ogunnaike: *The Goal of Africana Philosophy*.” In *A Sourcebook in Global Philosophy*, edited by Mohammed Rustom. Sheffield: Equinox, forthcoming.

“An Interview with Abdel Baki Meftah, Algerian Master of Akbarian Teachings.” Co-interviewed with Hany Talaat Ibrahim. Translated by Omar Edaibat. *JMIAS* 72 (2022): 101–110.

“Some Aphorisms on God, Evil, and Liberation.” *Sacred Web* 48 (2021): 147–149.

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An Interview with Bilal Orfali, “‘Some Works Just Capture You’: An Interview with LAL Fellow Bilal Orfali.” *Library of Arabic Literature*. Abu Dhabi, March 29th, 2019.

“An Interview with Ekrem Demirli, Turkey’s Leading Scholar of Ibn ‘Arabi and Qunawi.” Translated by Sultan Adanır Salihoğlu. *JMIAS* 63 (2018): 87–96.

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A conversation with Omid Safi, “Poetry in Aḥmad Ghazālī and ‘Ayn al-Qudāt” (hosted by Oludamini Ogunnaike). *Logic of the Birds*. May 24th, 2023.

“12th-Century Persian Philosopher Offers Insight into Sufi Mysticism.” *New Lines Magazine*. September 9th, 2022.

“The Best Books on Sufi Philosophy.” *Shepherd*. September 1st, 2022.

Interview, “Islamic Cosmology.” *Dhawq* (hosted by Abdullah Sattar). July 19th, 2022.

Interview, “On the Occasion of Rumi’s Death Day.” *Preporod* 1201, no. 23 (2021): 30–31 (hosted and translated into Bosnian by Haris Dubravac).

Podcast interview, “Divine Love: ‘Ayn al-Qudat’s Mystical Philosophy.” *Hira* (hosted by Hadi Al Lawati). November 21st, 2021.

“Ibn ‘Arabi’s Theory of Knowledge”/“La théorie de la connaissance chez Ibn ‘Arabî.” *Conscience Soufie*. September 23rd, 2021.

Podcast interview, “Islamic and Sufi Studies in the West.” *Hira* (hosted by Hadi Al Lawati). July 19th, 2021.

Podcast interview, “Wisdom Crystallized: What is Sufi Metaphysics?” *Path & Present* (hosted by Baraka Blue). March 25th, 2021.

Interview, “Rumi on the Ocean of Nonexistence.” *The Ocean within a Drop: The Poetry and Philosophy of Mawlana Rumi*. An internet-based course taught by Baraka Blue. December 1st, 2019.

Podcast interview, “‘Ayn al-Qudat’s Tawhid of Iblis.” *Path & Present* (hosted by Baraka Blue). October 26th, 2019.

Podcast interview, “In Defence of Satan.” *Ajam Media Collective* (hosted by Rustin Zarkar). June 23rd, 2019.

Interview, “‘Ayn al-Quḍāt wa-kitābuhu *Zubdat al-ḥaqāʾiq*.” *Al-Maktabat al-ʿArabiyya* (muqābala maʿa Bilāl Al-Urfahlī). Abu Dhabi, March 29th, 2019.

Interview, “‘Ayn al-Quḍāt’s *Quintessence of Reality* and its Importance Today.” *Library of Arabic Literature* (hosted by Bilal Orfali). Abu Dhabi, March 29th, 2019.

Interview transcript, “*The Quintessence of Reality: An Interview with LAL Fellow Mohammed Rustom*.” *Library of Arabic Literature* (hosted by Bilal Orfali). Abu Dhabi, March 29th, 2019.

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Interview, “Islamic Psychology.” *Islamic Psychology: Defining a Discipline* (hosted by Eric Rothman). Abu Dhabi, November 9th, 2017.

Interview, “‘Ayn al-Quḍāt’s *Quintessence of Reality*.” *NYU Abu Dhabi Institute Research Fellowship Interviews* (hosted by Martin Klimke). Abu Dhabi, October 2nd, 2017.

Nick Ward, “The Quran in Context.” *FASSinate Magazine*. Carleton University, Faculty of Arts and Social Sciences. Ottawa, 2016, pp. 64–71.

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Peter Robb, “*The Study Quran Provides a Baseline for Understanding Islam*.” *Ottawa Citizen*. Ottawa, December 4th, 2015.

“Discovering the Quran.” *Carleton University Faculty of Arts and Science News*. Ottawa, September 22nd, 2015.

Interview, “Teaching Islam in China.” *TÜRKKAD Documentary on Islam in China*. Hangzhou, April 6th, 2015.

Interview, “Philosophical Sufism.” *History of Philosophy without any Gaps* (hosted by Peter Adamson). June 7th, 2014.

Interview, “‘Ayn al-Quḍāt.” *Hamadan TV* (translated into Persian by Amir Hossein Asghari). Hamadan, February 9th, 2014.

“*The Triumph of Mercy: A Significant Book in the West.*” *Iran’s Book News Agency*, Tehran. February 9th, 2014.

Interview, “Rabṭ-i fikr-i Islāmī dar jahān-i mu‘āṣir.” *Karnama Online* (hosted by Malek Shojaei). Tehran, February 7th, 2014.

Interview (in Persian), “*The Triumph of Mercy.*” *Karnama TV* (hosted by Malek Shojaei). Tehran, February 6th, 2014.

“College of the Humanities Professor Wins Book of the Year Prize in Iran.” *Carleton University Faculty of Arts and Science News*. Ottawa, January 24th, 2014.

Interview, “*The Triumph of Mercy.*” *New Books in Islamic Studies* (hosted by Kristian Petersen). October 30th, 2013.

Interview, “Classical Islamic Pedagogical Theories.” Al-Mustafa International University (Tehran) Documentary on Islamic Education. Kashan, February 18th, 2013.

Interview, “Sufi Teachings.” TÜRKKAD Documentary on Hacı Bayrâm-ı Velî. Ankara, December 16th, 2012.

INVITED LECTURES AND CONFERENCE PAPERS

“Evil, Suffering, and the Art of Listening in Islamic Philosophy.” *Global Philosophy Research Interest Group*. Department of Philosophy, University of Toronto. Toronto, December 1st, 2023.

“Ibn ‘Arabī on Translation.” *Translated Desires: Translation, Ibn al-‘Arabi, and the Multilingual Islamic Past*. Muhyiddin Ibn ‘Arabi Society, USA. Co-sponsored by the Middle East Institute, Columbia University. New York, October 21st, 2023.

“Toward a Theory of Imaginalization in Post-Avicennan Islamic Thought.” Division of Arts and Humanities, NYU Abu Dhabi. Abu Dhabi, May 5th, 2023.

“Fallen in Love: ‘Ayn al-Qudāt on Satan as Tragic Lover.” *The Victor Danner Memorial Lecture in Islamic Studies*. Department of Middle Eastern Languages and Cultures, Indiana University. Bloomington, April 27th, 2023.

“The Student and the Sage.” Guest lecture in Atif Khalil’s undergraduate course, “Theology, Mysticism, and the Philosophy of Religion.” Department of Religious Studies, University of Lethbridge. Lethbridge, March 1st, 2023.

“Sufi Autobiographical Literature.” Guest lecture in Atif Khalil’s undergraduate course, “Islamic Thought.” Department of Religious Studies, University of Lethbridge. Lethbridge, February 28th, 2023.

“Contemporary Islamic Philosophy of Religion: An Anthropocentric Approach to Evil and Suffering.” Project on Shi‘ism and Global Affairs, Harvard Divinity School. Cambridge, MA, December 16th, 2022.

“‘Ayn al-Qudāt’s *Essence of Reality*.” Guest lecture in Yousef Casewit’s graduate course, “Major Trends in Islamic Mysticism.” University of Chicago Divinity School. Chicago, November 4th, 2022.

“Learning to Listen, Listening to Learn.” *From the Divine to the Human: New Perspectives on Evil, Suffering, and the Global Pandemic*. University of Cincinnati. Co-sponsored by the Carleton Centre for the Study of Islam. June 30th, 2022.

“An Introduction to Islamic Philosophy.” *Carleton Centre for the Study of Islam Reading Circle*. January 23rd–May 28th, 2022 (online).

“Ibn ‘Aṭā’ Allāh’s Sufi Aphorisms.” *Seekers’ Reading Group*. January 21st, 2022 (online).

“Deen-e Muhammad.” *Sufism’s Sacred Material Worlds*. Al-Shadhili Center and Institute of History, Government College University, Lahore. Lahore, December 24th, 2021.

“A Sufi Theory of Quranic Origins.” *Diverse Approaches to Qur’anic Studies in the Western Academy*. NAAIMS Annual Conference. Co-sponsored by the University of Oregon, Department of Religious Studies. November 12th, 2021 (online).

“Inrushes of the Heart: The Sufi Philosophy of ‘Ayn al-Quḍāt.” *Religious Studies Colloquium*. Department of Religious Studies, University of Virginia. Charlottesville, October 27th, 2021.

“Knowledge Transcendent: The Sufi Epistemology of ‘Ayn al-Quḍāt.” *Studies in Sufism Summer School*. PV and MIAS Latina. July 30th, 2021 (pre-recorded).

“‘Ayn al-Quḍāt and the Fire of Love.” Guest lecture in John Zaleski’s undergraduate course, “Sufism.” Arab Crossroads Studies Program, NYU Abu Dhabi. June 16th, 2021 (online).

“‘Ayn al-Quḍāt’s Advice for the Way.” *Seekers’ Reading Group*. June 11th, 2021 (online).

“Wisdom Crystallized: Sufi Metaphysics in Twenty-One Verses.” *Rumi Center for Spirituality and the Arts*. March 21st–April 4th 2021 (pre-recorded and online sessions).

“‘Ayn al-Quḍāt’s Qur’anic Vision.” Guest lecture in Tehseen Thaver’s undergraduate course, “Interpreting the Qur’an.” Department of Religion, Princeton University. March 4th, 2021 (online).

“Ibn Arabi’s Invitation to Self-Discovery: A Letter to a Rationalist.” *Ibn Arabi Reading Group*, Monash University. February 6th, 2021 (online).

Keynote address: “The Right ‘Time’ for Sufi Studies.” *The Second Graduate Student Symposium on Sufi Studies*. Institute for Sufi Studies, Üsküdar University. December 25th, 2020 (pre-recorded).

“‘Ayn al-Quḍāt’s Satanology in Context.” *The Annual Meeting of the American Academy of Religion*. November 22nd, 2020 (online). * Read by Cyrus Zargar.

“‘Ayn al-Quḍāt and the Crisis of the Heart.” *La 15è Rencontre Mondiale du Soufisme*. La Fondation Al Moultqa. November 1st, 2020 (online).

“Ibn ‘Arabi’s Metaphysics of Imagination.” Guest lecture in John Zaleski’s undergraduate course, “Sufism.” Arab Crossroads Studies Program, NYU Abu Dhabi. October 22nd, 2020 (pre-recorded).

“*The Study Quran: An Introduction.*” Guest lecture in Amir Hossein Asghari’s undergraduate course, “The Quran.” Department of Middle Eastern Languages and Cultures, Indiana University. September 10th, 2020 (pre-recorded).

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Pandemic Perspectives: The Sixth International Sarajevo and the World Conference.* International Forum Bosnia. June 15th–25th, 2020 (online).

“Rumi’s Philosophical Poetry and Modern Arabic Literature.” Guest lecture in Maya Kesrouany’s undergraduate course, “Introduction to Modern Arabic Literature.” Arab Crossroads Studies Program, NYU Abu Dhabi. Abu Dhabi, March 16th, 2020.

“*Theo-Fānī: ‘Ayn al-Quḍāt and the Fire of Love.*” *Mysticism and Ethics in Islam.* The Sheikh Zayed Chair of Arabic and Islamic Studies Conference. American University of Beirut. Beirut, May 2nd, 2019.

“On Pride, Self-Admiration, and Humility.” *Spiritual Life and Intercultural Education Lecture Series: Islamic Spirituality*, NYU Abu Dhabi. Abu Dhabi, March 5th, 2019.

“Paradise Found: ‘Ayn al-Quḍāt on Qur’anic Origins.” *The Annemarie Schimmel Memorial Lecture.* The Institute of Ismaili Studies. London, April 29th, 2019.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Satanology as Metaphilosophy.” *Sufism and Philosophy: Historical Interactions and Crosspollinations.* School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 26th, 2019.

“What is Sufi Epistemology?” Guest lecture in Ahab Bdaiwi’s undergraduate course, “Comparative Philosophy III: Modes of Knowing in Arabic and Persian Philosophy.” Institute for Philosophy Leiden University. Leiden, December 13th, 2018 (pre-recorded).

“‘Ayn al-Quḍāt’s *Zubdat al-ḥaqā’iq.*” *Library of Arabic Literature Annual Board Meeting.* NYU Abu Dhabi Institute. Abu Dhabi, December 10th, 2018.

“Ayn al-Qudāt and the Politics of Execution.” *Arab Crossroads Studies Lunch Series*. Arab Crossroads Studies Program, NYU Abu Dhabi. Abu Dhabi, October 16th, 2018.

“Soul and Cognition” and “Cosmos and Love.” Guest lectures in Taneli Kukkonen’s undergraduate course, “Classical Arabic Philosophy.” Program in Philosophy, NYU Abu Dhabi. Abu Dhabi, October 8th and 27th, 2018.

“Quranic Beauty.” *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 28th, 2018.

“A Lover’s Approach to the Quran.” *Islamic Studies Lecture Series*. Department of History, University of Cincinnati. Cincinnati, March 1st, 2018.

“Ayn al-Qudāt’s Theory of the ‘Detached Letters’.” *Rationality and Language in Islamic Thought*. NYU Abu Dhabi Institute. Abu Dhabi, November 8th, 2017.

“The Mystical Theology of ‘Ayn al-Qudāt.” *Humanities Research Fellowship Seminar Series*. NYU Abu Dhabi Institute. Abu Dhabi, October 16th, 2017.

“Ibn Tufayl’s *Hayy Ibn Yaqzan*.” Guest lecture in Gregory MacIsaac and Erik Stephenson’s undergraduate course, “Reason and Revelation.” College of the Humanities, Carleton University. Ottawa, February 9th, 2017.

“An Introduction to *The Study Quran*.” Centre for the Study of Islam, Carleton University. Ottawa, November 23rd, 2016.

“The Quran: Text, History, and Interpretation.” *Islam Now: People, Politics, and Perspectives*. Hosted by the Northumberland Learning Connection. Cobourg, November 4th, 2016.

“What is Islam?” *Islam Now: People, Politics, and Perspectives*. Hosted by the Northumberland Learning Connection. Cobourg, November 3rd, 2016.

“On Equilibrium and Realization.” *VI Simposio Internacional Ibn Arabi: Presencia*. Universidad de Murcia. Murcia, May 21st, 2016.

“Introducing *The Study Quran*.” *An Evening in Celebration of The Study Quran and the Work of Professor Mohammed Rustom*. Hosted by Ahmed and Farah Mian. University of Toronto. Toronto, December 5th, 2015.

“Ḥaydar Āmulī on Imam ‘Alī as the Seal of *walāya*.” *Philosophy and the Intellectual Life in Shī‘ah Islam (The Shī‘ah Institute Annual Symposium)*. The Warburg Institute, University of London. London, September 2nd, 2015.

“Actionless Action.” *Door of Mercy: International Ken‘an Rifai Symposium*. Hosted by TÜRKKAD. Istanbul, May 31st, 2015. * Read by Omid Safi.

“Ibn ‘Arabi’s Relevance Today.” *A Living Legacy: Ibn ‘Arabi in Today’s World (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK)*. University of Oxford. Oxford, May 24th, 2015.

“Akbarian Aphorisms for the Twenty-First Century.” *A Living Legacy: Ibn ‘Arabi in Today’s World (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK)*. University of Oxford. Oxford, May 24th, 2015.

Keynote address: “What is *Tafsīr al-Qur‘ān bi’l-Qur‘ān*?” *Evolving Perceptions of Islamic Studies (McGill Institute of Islamic Studies Graduate Studies Symposium)*. McGill University, Institute of Islamic Studies. Montreal, April 29th, 2015.

“*Sūrat Yūsuf* as a ‘History’ of the Human Soul.” *Contemplating the Qur’an (Tadabbur al-Qur’an) Conference: The Qur’an and the Reading of History*. Howard University School of Divinity. Washington, April 20th, 2015.

“Towards a Muslim Poetics of Nature.” Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, April 13th, 2015.

“The Han Kitab as a Model of Engagement.” *Islam and Chinese Civilization*. Institute of Advanced Humanistic Studies, Peking University. Co-sponsored by TÜRKKAD. Beijing, April 4th, 2015.

“Philosophy as a Companion of Religion in Islamic Civilization.” *Philosophy in Support of Religion in the Abrahamic Traditions*. An internet-based video conference hosted by Marquette University. Milwaukee, March 18th, 2015.

Keynote address: “The Quran and Sorcery.” *The Annual Quranic Foundations Conference*. Hosted by the Organization of Culture and Islamic Relations. Tehran, January 3rd, 2015.

“Islamic Studies between History and Phenomenology.” *Methods and Approaches in Islamic Studies*. Al-Mustafa International University (Tehran). Tehran, December 31st, 2014–January 1st, 2015.

“Of Rhyme and Reason: Mullā Ṣadrā’s Metaphysics as Poetry.” *Tradition und Innovation: Avicenna und Mullā Ṣadrā im Dialog*. Friedrich-Alexander-Universität Erlangen-Nürnberg. Erlangen, November 28th, 2014.

“Mullā Ṣadrā on Existence, Death, and Dreaming.” Munich School of Ancient Philosophy, Ludwig-Maximilians-Universität München. Munich, November 26th, 2014.

“Models of Sanctity in Ibn ‘Arabi.” *Symbols of Transformation: Jesus and Mary in the Teachings of Ibn ‘Arabi (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, USA)*. Zaytuna College, Berkeley, November 15th, 2014.

“Sanctity and the Song of Life.” *Symbols of Transformation: Jesus and Mary in the Teachings of Ibn ‘Arabi (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, USA)*. Zaytuna College, Berkeley, November 15th, 2014.

“English as an Islamic Language.” Zaytuna College. Berkeley, November 13th, 2014.

“Souls and Celestial Bodies: Mullā Ṣadrā’s Response to Suhrawardī on an Ancient Problem.” *The Annual Joint Meeting of The Society for Ancient Greek Philosophy with The Society for the Study of Islamic Philosophy*. Fordham University. New York, October 26th, 2014.

“The End of Islamic Philosophy.” *The Centrality of the Sacred in the Teachings of Seyyed Hossein Nasr (The Second Sacred Web Conference)*. Simon Fraser University. Vancouver, April 27th, 2014.

“‘The Proximity of Proximity is the Distance of Distance’.” *Proximity within Distance: The Hazrat Uftade International Symposium*. Hosted by TÜRKKAD. Bursa, April 20th, 2014.

“Mysticism and Rational Inquiry in the School of Ibn ‘Arabī.” *Mystik im Mittelalter: Gegensatz oder Vollendung der Vernunft? (7. Hannoveraner Symposium zur Philosophie des Mittelalters)*. Leibniz Universität Hannover. Hannover, February 26th, 2014.

“Mullā Ṣadrā’s Scriptural Hermeneutics as a Model for Contemporary Engagement with the Quran.” Al-Mustafa International University (Tehran). Tehran, February 9th, 2014.

“The Heart of Islam.” The Ottawa School of Theology and Spirituality. Ottawa, January 13th–March 17th, 2014.

“Of Aspiration and Poverty: Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī.” *The Annual Meeting of the American Academy of Religion*. Baltimore, November 23rd, 2013.

“The Islamic Intellectual Heritage and Contemporary Worldviews.” *The Intellect in the Qur’an and Islamic Civilization*. Al-Mustafa International University (Tehran). Tehran, February 16th–17th, 2013.

“The Water and Fire of Love.” *The Hacı Bayrâm-ı Velî International Symposium*. Hosted by TÜRKAD. Ankara, December 16th, 2012.

“Mercy Triumphant: On the Relationship between the Qur’an and Philosophy.” Public lecture and book launch for *The Triumph of Mercy*. Centre for the Study of Islam, Carleton University. Ottawa, November 2nd, 2012.

“Ontology and Cosmogony in Mullā Ṣadrā’s Scriptural Hermeneutics.” *The Biennial Meeting of the International Society for Iranian Studies*. Istanbul, August 3rd, 2012.

“On Aspiration and Poverty.” *Spiritual Realization: Knowledge and Practice (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK)*. University of Oxford. Oxford, May 6th, 2012.

“Mullā Ṣadrā on the Link between Scripture and Idolatry.” The Institute of Ismaili Studies. London, May 4th, 2012.

“Death and Awakening in Islamic Philosophy.” *Department of Philosophy Colloquium Series*. Carleton University. Ottawa, November 25th, 2011.

“Mullā Ṣadrā on Idol-Smashing.” *The Annual Meeting of the American Academy of Religion*. San Francisco, November 20th, 2011.

“The Role of Philosophy in the School of Ibn ‘Arabī.” *The Second International Ṣadr al- Dīn Qūnawī Symposium*. Hosted by MEBKAM. Konya, October 8th, 2011.

“Story-Telling as Philosophical Pedagogy: The Case of Suhrawardī.” *Knowledge and Education in Classical Islam*. University of Göttingen. Göttingen, October 4th, 2011.

“Rūmī on the Ocean of Nonexistence.” Centre for the Study of Islam, Carleton University. Ottawa, July 29th, 2011.

“The Role of Love in the Sufi Poetry of Rūmī.” University of Lethbridge. Lethbridge, March 21st, 2011.

“The Heart in Sufism.” Guest lecture in Atif Khalil’s undergraduate course, “Sufism.” Department of Religious Studies, University of Lethbridge. Lethbridge, March 21st, 2011.

“Mullā Ṣadrā’s Cosmology of Praise.” *The Annual Meeting of the American Oriental Society*. Chicago, March 11th, 2011.

“The Word Made Book: Mullā Ṣadrā’s Qur’ānic Hermeneutics in Context.” *New Approaches to the Qur’ān and Exegesis*. George Mason University. Fairfax, October 24th, 2010.

“Beyond Idol Worship: Mullā Ṣadrā’s Critique of Mental Constructs of God.” *Göttinger Orient-Symposium*. University of Göttingen. Göttingen, April 26th, 2010.

“The Expanse of God’s Mercy in Later Islamic Thought.” College of the Humanities, Carleton University. Ottawa, December 8th, 2008.

“Dimensions of Islam.” Canadian Forces Chaplain School and Centre. Borden, October 29th, 2008.

INVITED PANELS

Respondent with Kevin Corrigan and Cyrus Zargar in a triple book launch for *A Less Familiar Plato*, *Religion of Love*, and *Inrushes of the Heart*. Fordham University. New York, November 10th, 2023.

Discussant on a panel entitled “Why LAL?” *10 Years of the Library of Arabic Literature: A Celebration*. NYU Abu Dhabi Institute. Abu Dhabi, September 28th, 2023.

Panelist in an event entitled “Wolves, Gorillas, a Jerboa and More! Animals and the Library of Arabic Literature.” NYU Abu Dhabi Institute in New York. New York, June 6th, 2023.

Discussant on a panel on pedagogical methods in Sufi studies. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 23rd, 2022.

Panelist in a book launch dedicated to *Mysticism and Ethics in Islam*. The Center for Arab and Middle Eastern Studies and the Sheikh Zayed Chair of Arabic and Islamic Studies, American University of Beirut. December 1st, 2021 (online).

Panel Chair, “Philosophical Sufism Beyond the Classical Muslim World.” *Sufism and Philosophy: Historical Interactions and Crosspollinations*. School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 27th, 2019.

Panelist in an event entitled “Talking Translation.” *The Love of Words Majlis*. Emirates Literature Foundation. Dubai, December 11th, 2018.

Panelist in a discussion on Sufi studies in the academy. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 29th, 2018.

Panelist in a discussion on the Abrahamic faiths and ecology. *Religion, Ecology, and Our Planetary Future*. Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, October 14th, 2016.

Moderator for a lecture on contemporary Islamic thought. Speaker: Seyyed Hossein Nasr. *The Annual Reviving the Islamic Spirit Conference*. Toronto, December 27th, 2015.

Panelist in a presentation dedicated to *The Study Quran*. The Prince Alwaleed Bin Talal Islamic Studies Program, Harvard University. Cambridge, MA, November 30th, 2015.

Panelist in a book launch dedicated to *The Study Quran. The Annual Meeting of the American Academy of Religion*. Atlanta, November 22nd, 2015.

Panelist in a discussion forum dedicated to *The Study Quran*. Islamic Speakers Bureau of Atlanta. Event held at George State University. Atlanta, November 20th, 2015.

Chair for a lecture on Avicenna. Speaker: Olga Lizzini; Commentator: Robert Wisnovsky. *The University of Toronto Colloquium in Medieval Philosophy*. University of Toronto. Toronto, September 20th, 2014.

Participant in the annual summer meeting of the Scriptural Reasoning Group. University of Cambridge. Cambridge, July 18th–20th, 2011.

CONFERENCES ORGANIZED

From the Divine to the Human: New Perspectives on Evil, Suffering, and the Global Pandemic. Co-organized with Muhammad U. Faruque. University of Cincinnati. Co-sponsored by the Carleton Centre for the Study of Islam. June 28–30th, 2022.

- Conference report by Noah Taj in *Journal of Islamic and Muslim Studies* 7, no. 2 (2022): 120–127.

Mysticism and Ethics in Islam. Co-organized with Bilal Orfali and Radwan Sayyid. Sheikh Zayed Chair of Arabic and Islamic Studies Conference. American University of Beirut. Beirut, May 2nd–3rd, 2019.

- Conference report by Louise Gallorini in *Al-‘Uṣūr al-Wuṣṭā* 27 (2019): 267–272.

Rationality and Language in Islamic Thought. NYU Abu Dhabi Institute. Abu Dhabi, November 7th–8th, 2017.

OTHER PROFESSIONAL ACTIVITIES

Forewords to Books

Oludamini Ogunnaike, *The Book of Clouds*. Louisville, Fons Vitae, 2024.

Omneya Ayad, *Love in Sufi Literature: Ibn 'Ajiba's Understanding of the Divine Word*. Routledge Sufi Series. London: Routledge, 2023, pp. xii–xiii.

Sami Fereig, *The Path to Contentment: An Islamic Approach*. Waterloo: Fercan Corporation, 2021, p. xii.

Souad Hakim, *Al-Ghazali's Revival of the Religious Sciences for the 21st Century*. Edited by Syed A. H. Zaidi. Chicago: Kazi, 2020, p. 7.

Blurbs for Publishers (Book Jackets and Publisher Websites)

- 2024 **State University of New York Press (SUNY Series in Islam)**: Caner Dagli, *Metaphysical Institutions: Islam and the Modern Project*
- 2024 **State University of New York Press (SUNY Series in Islam)**: Cyrus Zargar, *Religion of Love: Sufism and Self-Transformation in the Poetic Imagination of 'Aṭṭār*
- 2024 **Fons Vitae**: Oludamini Ogunnaike, *The Book of Clouds*
- 2023 **Routledge (Sufi Series)**: Omneya Ayad, *Love in Sufi Literature: Ibn 'Ajiba's Understanding of the Divine Word*.
- 2023 **Equinox (Monographs in Arabic and Islamic Studies)**: Hany Ibrahim, *Love in the Teachings of Ibn 'Arabī*
- 2022 **Rumi Center Press**: Baraka Blue, *The Art of Remembrance*.
- 2022 **Anqa Publishing**: Abdullah Bosnevi, *Patterns of Contemplation*, ed. and trans. Pablo Beneito and Stephen Hirtenstein
- 2022 **Routledge (Studies in Islamic Philosophy)**: Mukhtar Ali, *Philosophical Sufism: An Introduction to the School of Ibn al-'Arabī*
- 2021 **University of Michigan Press**: Muhammad U. Faruque, *Sculpting the Self: Islam, Selfhood and Human Flourishing*
- 2020 **Penn State University Press (Africana Religions)**: Oludamini Ogunnaike, *Deep Knowledge: Ways of Knowing in Sufism and Ifa, Two West African Intellectual Traditions*
- 2020 **University of California Press**: Shankar Nair, *Translating Wisdom: Hindu-Muslim Intellectual Interactions in Early Modern South Asia*
- 2020 **Archetype**: Maḥmūd Shabistarī, *The Rose Garden of Mystery*, trans. Robert Darr
- 2020 **Brill**: Dāwūd al-Qayṣarī, *The Horizons of Being*, trans. Mukhtar Ali
- 2019 **Oxford University Press (AAR Academy Series)**: Aydogan Kars, *Unsayng God: Negative Theology in Islam*
- 2018 **Palgrave Macmillan**: Sayeh Meisami, *Knowledge and Power in the Philosophies of Ḥamīd al-Dīn Kirmānī and Mullā Ṣadrā Shīrāzī*

- 2018 **State University of New York Press:** Atif Khalil, *Repentance and the Return to God: Tawba in Early Sufism*
- 2017 **Cambridge University Press (Studies in Islamic Civilization):** Yousef Casewit, *The Mystics of al-Andalus: Ibn al-Barrajān and Islamic Thought in the Twelfth Century*
- 2017 **Islamic Texts Society:** Al-Ṭabarī's *Tafsīr*, trans. Scott Lucas
- 2017 **Oneworld:** Cyrus Zargar, *The Polished Mirror: Storytelling and the Pursuit of Virtue in Islamic Philosophy and Sufism*
- 2012 **Fons Vitae:** Sharaf al-Din Maneri, *A Mine of Meaning*, trans. Paul Jackson

Peer-Reviewer

Tenure and Promotion Files

Binghamton University; Hamad Bin Khalifa University; Khalifa University; Monash University; University of British Columbia; University of Central Florida; University of Chicago Divinity School; University of Kentucky; Université du Québec à Montréal; University of Virginia

Major Research Grant Applications

Deutsche Forschungsgemeinschaft; Fonds National de la Recherche Scientifique (FNRS); John Templeton Foundation; NYU Abu Dhabi Institute Senior Humanities Research Fellowship

Prize Competitions

British Association for Islamic Studies (BRAIS) Prize in the Study of Islam and the Muslim World; Muhyiddin Ibn Arabi Society Translation Prize; Muhyiddin Ibn 'Arabi Young Writer's Award

Book Manuscripts

Bloomsbury; Cambridge University Press; Edinburgh University Press; Equinox; Fons Vitae; I. B. Tauris; Islamic Texts Society; New York University Press; Oneworld; Oxford University Press; Palgrave Macmillan; Princeton University Press; Routledge; State University of New York Press; University of California Press

Article Manuscripts

Al-Abhath; Aries; Canadian Review of Comparative Literature; Comparative Islamic Studies; Internet Encyclopedia of Philosophy; Iran; Iranian Studies; Islam and Christian-Muslim Relations; Islamic Studies; Jerusalem Studies in Arabic and Islam; Journal of the American Oriental Society; Journal of Arabic Literature; Journal of Islamic Ethics; Journal of the History of Philosophy; Journal of the Intellectual History of the Islamicate World; Journal of Islamic and Muslim Studies; Journal of Islamic Philosophy; Journal of Medieval Religious Cultures; JMIAS; Journal of Qur'anic Studies; Journal of the Royal Asiatic Society; Journal of Sufi Studies; Modern Theology; Oriens; Oxford Journal of Islamic Studies; Philosophy East and West; Religions; Religion Compass; Religious Studies; Renovatio; Shii Studies Review; Sophia; Studies in Religion; Tasavvuf Araştırmaları Enstitüsü Dergisi; Toronto Journal of Theology

GRADUATE ADVISORY ROLES

Doctoral Dissertations

Supervisor

Noah Taj, “Epistolary Theory in Post-Classical Islamic History: The Qūnawī-Ṭūsī Correspondence.” Cultural Mediations Doctoral Program, Carleton University, in progress.

Committee Member

Niusha Hatefinia, “TBD.” Simon Fraser University, School for Contemporary Arts, in progress. Supervisor: Laura Marks.

Mohammed Mehdi Ali, “TBD.” The University of Chicago Divinity School, in progress. Supervisor: Yousef Casewit.

James Shelton Nalley, “Towards a Holy Friendship: Reflecting on Interreligious Friendship through Thomas Aquinas and Ibn al-‘Arabī.” Georgetown University, Department of Theology and Religious Studies, in progress. Supervisor: Daniel Madigan.

External Examiner

Louise Gallorini, “The Symbolic Function of Angels in the Qur’ān and Sufi Literature.” American University of Beirut, Department of Arabic and Near-Eastern Languages, 2021. Supervisor: Bilal Orfali.

Omar Edaibat, “The Bā ‘Alawī Sāda of the Hadhramaut Valley: An Intellectual and Social History from Tenth-Century Origins till the Late-Sixteenth Century.” McGill University, Institute of Islamic Studies, 2021. Supervisor: Rula Abisaab.

Naser Dumairieh, “Intellectual Life in the Ḥijāz in the 17th Century: The Works and Thought of Ibrāhīm al-Kūrānī (1025-1101/1616-1690).” McGill University, Institute of Islamic Studies, 2018. Supervisor: Robert Wisnovsky.

Masters Theses

Supervisor

Nooruddin Hafiz, “The Variant Readings of the Quran between Social Influence and Religious Practice.” College of the Humanities, Carleton University, 2022.

Noah Taj, “The Fount of *Ma‘rifa*: Commentarial Theory and Practice in the Writings of Bahā’ al-Dīn al-Qazwīnī.” College of the Humanities, Carleton University, 2022.

Muhammad Siddiqui, “The Sacred Conception of Nature in the Thought of Seyyed Hossein Nasr.” College of the Humanities, Carleton University, 2017.

External Examiner

Hany Talaat Ibrahim, “Ibn ‘Arabī’s Metaphysics of Love: A Textual Study of Chapter 178 of the *Futūḥāt*.” University of Lethbridge, Department of Religious Studies, 2014. Supervisor: Atif Khalil.

Jonathan Dubé, “Pure Generosity, Divine Providence, and the Perfection of the Soul in the Philosophy of Ibn Sīnā (Avicenna).” McGill University, Institute of Islamic Studies, 2014. Supervisor: Robert Wisnovsky.

TEACHING

Graduate Courses

'Ayn al-Qudat's *Essence of Reality*; Readings from 'Ayn al-Qudat's *Tamhīdāt*; Divine Love in Islam; Research Methods; Sufi Metaphysics of Nature; The Philosophy of 'Ayn al-Qudat

Directed Reading Graduate Courses

'Ayn al-Qudat's Mystical Theology; Ibn 'Arabi's Ontology; Iqbal's Aesthetics of the Self; Philosophical Sufism; The Qūnawī-Ṭūsī Correspondence; Quranic Exegetical Literature; Variant Readings in the Quran and Quranic Exegesis

Undergraduate Courses

Al-Ghazali's *Niche of Lights*; Classical Islamic Thought; Contemporary Islamic Thought; Divine Love in Islam; Interpretations of Religion; Introduction to Islam; Islamic Philosophy; Islamic Philosophical Texts: An Introduction to 'Ayn al-Qudat; The Islamic Religious Tradition; Introduction to the Quran; Islam in the Modern World; Islamic Cosmology; Judaism, Christianity, Islam; Mystical and Contemplative Traditions; Rumi and the Way of Love; Shi'i Philosophy; Sufism; The Life and Image of Muhammad; The Metaphysics of Ibn 'Arabi; The Philosophy of Avicenna; Theory and Method in Religious Studies

Directed Reading Undergraduate Courses

Classical Sufi Texts; Images of the Divine, East and West; Islam and Buddhism; Meister Eckhart; Readings in Avicenna; Readings in Classical Arabic; Reason and Revelation in Islam; Sufi Quranic Exegesis; *The Study Quran*; Topics in Metaphysics and Cosmology; Western Esotericism